

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 20051 Version: 0 Name: Transfer for John Deere lawn mower Sheriff's Office

Type: Resolution Status: Passed

File created: 11/15/2018 In control: Justice and Law Enforcement Committee

On agenda: 11/19/2018 Final action: 11/27/2018

Title: A RESOLUTION transferring \$12,161.00 within the 2018 General Fund and authorizing the purchase

of a John Deere ZTrak lawn mower for use by the Sheriff's Office from Deere and Company of Cary, NC, under the terms and conditions of NJPA Contract No. 062117-DAC, an existing competitively bid

contract.

Sponsors: Alfred Jordan

Indexes: LAWN MAINTENANCE, SHERIFF'S DEPARTMENT, TRANSFER

Code sections:

Attachments: 1. 20051bu.pdf, 2. 20051c adopted.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 11/27/2018 | 0 | County Legislature | adopt | Pass |
| 11/27/2018 | 0 | Justice and Law Enforcement Committee | recommend do pass | Pass |
| 11/27/2018 | 0 | County Legislature | Consent Agenda | |
| 11/20/2018 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 11/19/2018 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$12,161.00 within the 2018 General Fund and authorizing the purchase of a John Deere ZTrak lawn mower for use by the Sheriff's Office from Deere and Company of Cary, NC, under the terms and conditions of NJPA Contract No. 062117-DAC, an existing competitively bid contract.

RESOLUTION NO. 20051, November 19, 2018

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the Sheriff's Office has a need for a John Deere ZTrak lawn mower for use at the Sheriff's Headquarters; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, the Director of Finance and

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Purchasing recommends the purchase of the needed mower from Deere and Company of Cary, NC, under the terms and conditions of NJPA Contract 062117-DAC, an existing competitively bid contract; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 General Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|---------------------|---|-------------|-----------|
| | 56170- Transportation Expense 58170- Other Equipment | \$12,161 | \$12,161 |
| and, | | | |

BE IT FURTHER RESOLVED that award be made as recommended by the Director of Finance and Purchasing and that the Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

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| Effective Date: This Resolution shall be effect Legislature. | tive immediately upon its passage by a majority of the | | | |
| APPROVED AS TO FORM: | | | | |
| | | | | |
| Chief Deputy County Counselor | County Counselor | | | |
| | | | | |
| Certificate of Passage | | | | |
| I hereby certify that the attached resolution, | Resolution No. 20051 of November 19, 2018, was | | | |
| duly passed on | , 2018 by the Jackson County Legislature. The | | | |
| votes thereon were as follows. | | | | |
| Yeas | Nays | | | |
| | ·····y | | | |
| Abstaining | Absent | | | |
| <u> </u> | | | | |
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|-----------------------------------|---|
| Date | Mary Jo Spino, Clerk of Legislature |
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| Funds sufficient for this t | ransfer are available from the sources indicated below. |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 001 4201 56170 General Fund Sheriff |
| NOT TO EXCEED: | Transportation Expense \$12,161.00 |
| expenditure is chargeab | herwise unencumbered to the credit of the appropriation to which the le and there is a cash balance otherwise unencumbered in the treasury to m which payment is to be made each sufficient to provide for the obligation |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 001 4201 58170 General Fund Sheriff |
| NOT TO EXCEED: | Other Equipment \$12,161.00 |
| Date | Chief Administrative Officer |