



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 14245      **Version:** 0      **Name:** Della Lamb Community Services Center agreement.  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/1/2002      **In control:** (R)Anti-Drug Committee  
**On agenda:** 7/1/2002      **Final action:** 7/15/2002  
**Title:** A RESOLUTION authorizing the County Executive to execute an agreement with Della Lamb Community Services Center, in the amount of \$35,000.00, as a local match to a state grant.  
**Sponsors:** Dan Tarwater III  
**Indexes:** AGREEMENT, DELLA LAMB COMMUNITY  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/15/2002	0	(R)Anti-Drug Committee		
7/15/2002	0	County Legislature	Consent Agenda	Pass
7/15/2002	0	County Legislature	adopt	Pass
7/10/2002	0	County Legislature	Go To 2nd Meeting	Pass
7/2/2002	0	County Legislature	Go To 1st Meeting	Pass
7/1/2002	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an agreement with Della Lamb Community Services Center, in the amount of \$35,000.00, as a local match to a state grant.

**RESOLUTION # 14245,** July 1, 2002

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, Della Lamb Community Services Center has been awarded a grant from the Missouri Department of Elementary and Secondary Education in the amount of \$441,200.00, to be used in connection with its NuStart Education program; and,

WHEREAS, the purpose of the program is to provide opportunities to students in the Kansas City area to obtain a GED certificate so that they can improve their literacy level and learn skills and qualities needed to become better employees and citizens; and,

WHEREAS, additionally, the NuStart Education program incorporates a drug education/positive life skills component with direct referrals to counseling and other drug treatment alternatives; and,



\_\_\_\_\_  
Date

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Director of the Department of Finance