

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 3202 Version: 0 Name: Facilitating Treatment Delivery Grant

Type: Ordinance Status: Passed

File created: 10/29/2001 In control: (R)Health and Justice Committee

On agenda: 10/29/2001 Final action: 11/13/2001

Title: AN ORDINANCE appropriating \$214,770.00 from the unappropriated surplus of the 2001 Grant Fund

to cover the Facilitating Treatment Delivery Grant for the Family Court funded by the Missouri

Department of Social Services, Division of Youth Services.

Sponsors: Terry Young

Indexes: APPROPRIATION, FAMILY COURT, GRANT FUND, SOCIAL SERVICES

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------|----------------------|--------|
| 11/13/2001 | 0 | County Legislature | Consent Agenda | Pass |
| 11/13/2001 | 0 | County Legislature | adopt | Pass |
| 11/5/2001 | 0 | (R)Health and Justice Committee | | |
| 11/5/2001 | 0 | County Legislature | Consent Agenda | Pass |
| 11/5/2001 | 0 | County Legislature | perfect | Pass |
| 10/30/2001 | 0 | County Legislature | Go To 1st Perfection | Pass |
| 10/30/2001 | 0 | County Legislature | Go To 2nd Perfection | Pass |
| 10/29/2001 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$214,770.00 from the unappropriated surplus of the 2001 Grant Fund to cover the Facilitating Treatment Delivery Grant for the Family Court funded by the Missouri Department of Social Services, Division of Youth Services.

ORDINANCE #3202, October 29, 2001

INTRODUCED BY Terry Young, County Legislator

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the unappropriated surplus of the 2001 Grant Fund to cover the Facilitating Treatment Delivery Grant for the Family Court funded by the Missouri Department of Social Services, Division of Youth Services:

| <u>DEPARTMENT/DIVISION</u> | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|----------------------------|------------------------|-------------|-----------|
| | Increase Revenue | \$214,770 | |
| 010-2810 | | | |
| Unappropriated Surplus | | | \$214,770 |
| 010-2810 | Unappropriated Surplus | \$214,770 | |
| | | | |

| File #: 3202, Version: 0 | | |
|--|---------------------------------------|---|
| Circuit Court Family Court Facilitating Treatment Delivery | | |
| Program 01-02 010-2179-5010 Salaries 010-2179-5040 | | Full Time 147,534 FICA |
| 11,286 010-2179-5050 11,803 | | Pension |
| 010-2179-5060 | | Insurance |
| Benefits 010-2179-5070 | | 30,540 Unemployment Compensation |
| 040 0470 5440 | M/ | 738 |
| 010-2179-5110 010-2179-5130 | Worker's Compensation Vacation Payout | 2,066 2,951 |
| 010-2179-5140 | Sick Leave Payout | 2,951 |
| 010-2179-5150 | Long Term Disability | 738 |
| 010-2179-6360 | Life Insurance | 311 |
| 010-2179-6140 | | Travel 1,852 |
| 010-2179-6750 | | |
| Educational | | 1,500 |
| 010-2179-7230 Supplies/Operation | | 500 |
| Effective Date: This ordinance secutive. | shall be effective immediately up | oon its signature by the County |
| APPROVED AS TO FORM: | | |
| | County Counsel | or |
| | County Counsel | OI |
| I hereby certify that the a 2001 was duly passed on County Legislature. The votes t | November 13 | 3202 introduced on October 29, , 2001 by the Jackson |
| Yeas8 | 0 | _ |
| Abstaining0_ | 11 | _ |
| This Ordinance is hereby transn | nitted to the County Executive fo | or her signature. |
| | | |
| Date | Mary Jo Brogoto, Clerk of Leg | jislature |

| File #: 3202, Version: 0 I hereby approve the attached Ordinance # 3202. | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| Funds sufficient for this a | appropriation are available from the source indicated below. | | | | |
| ACCOUNT NUMBER: | 010 2810 | | | | |
| ACCOUNT TITLE: | Grant Fund Unappropriated Surplus | | | | |
| NOT TO EXCEED: | \$214,770.00 | | | | |
| | | | | | |
| Date | Director of the Department of Finance | | | | |