



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 15670      **Version:** 0      **Name:** Local Law Enforcement Block Grant-KC Futures 150 Program.  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/24/2005      **In control:** (R)Anti-Drug Committee  
**On agenda:** 10/24/2005      **Final action:** 10/31/2005  
**Title:** A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, MO and the Pan Educational Institute for the Local Law Enforcement Block Grant-KC Futures 150 Program, at a cost to the County not to exceed \$52,000.00.  
**Sponsors:** Rhonda Shoemaker  
**Indexes:** COOPERATIVE AGREEMENT, Law Enforcement  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/31/2005	0	(R)Anti-Drug Committee		
10/31/2005	0	County Legislature	Consent Agenda	Pass
10/31/2005	0	County Legislature	adopt	Pass
10/25/2005	0	County Legislature	Go To 1st Meeting	Pass
10/24/2005	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, MO and the Pan Educational Institute for the Local Law Enforcement Block Grant-KC Futures 150 Program, at a cost to the County not to exceed \$52,000.00.

**RESOLUTION # 15670**, October 24, 2005

**INTRODUCED BY** Rhonda L. Shoemaker, County Legislator

WHEREAS, the Prosecuting Attorney's Office has recommended a Cooperative Agreement ("Agreement") with the City of Kansas City, MO ("City") and Pan Educational Institute ("PEI") for the County's participation as a partner in the KC Futures 150 Program ("Program") as a joint program of

the City, County and PEI, at a cost to the County not to exceed \$52,000.00; and,

WHEREAS, this Program is designed to reduce drug-related crime and improve public safety by providing art education, employment, training, internships, and replacement programs for at-risk youth; and,

WHEREAS, the City of Kansas City has been awarded \$538,386.00 by the Bureau of Justice Assistance of the U.S. Department of Justice for this Program and has requested \$52,000.00 as a grant match from the COMBAT Anti-Drug Sales Tax Fund; and,

WHEREAS, the City has adopted an ordinance, approving a proposed Agreement; and,

WHEREAS, a copy of the proposed Agreement is attached hereto and the term for this Agreement will begin upon execution and will continue through October 30, 2006; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute an Agreement with the City of Kansas City and Pan Educational Institute; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on this Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15670 of October 24, 2005 was duly passed on \_\_\_\_\_ October 31 \_\_\_\_\_, 2005 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8

Nays \_\_\_\_\_ 0

Abstaining \_\_\_\_\_ 0

Absent \_\_\_\_\_ 1

Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008-4135-6798

ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Grant Match  
Grant Match

NOT TO EXCEED: \$52,000.00

Date

\_\_\_\_\_  
Director of the Department of Finance