



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 18756      **Version:** 0      **Name:** MARC Waste Management Agreement  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/5/2015      **In control:** Health and Environment Committee  
**On agenda:** 3/9/2015      **Final action:** 3/16/2015  
**Title:** A RESOLUTION authorizing the County Executive to execute an Intergovernmental Agreement with the Mid-America Regional Council (MARC) Solid Waste Management District to provide access to the Regional Household Hazardous Waste Centers for the residents of the unincorporated county, at a cost to the County not to exceed \$23,244.00.  
**Sponsors:** Crystal Williams  
**Indexes:** INTERGOVERNMENTAL AGREEMENT, MID-AMERICA REGIONAL COUNCIL (MARC), SOLID WASTE MANAGEMENT DISTRICT  
**Code sections:**  
**Attachments:** 1. 18756adopt.pdf, 2. 18756bu.pdf, 3. 18756AGMT

Date	Ver.	Action By	Action	Result
3/16/2015	0	County Legislature	adopt	Pass
3/16/2015	0	Health and Environment Committee	recommend do pass	Pass
3/16/2015	0	County Legislature	Consent Agenda	
3/10/2015	0	County Legislature	Go To 1st Meeting	Pass
3/9/2015	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Intergovernmental Agreement with the Mid-America Regional Council (MARC) Solid Waste Management District to provide access to the Regional Household Hazardous Waste Centers for the residents of the unincorporated county, at a cost to the County not to exceed \$23,244.00.

**RESOLUTION NO. 18756**, March 9, 2015

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, Cass, Clay, Jackson, Platte, and Ray Counties and the City of Kansas City have formed the MARC Solid Waste Management District (SWMD) pursuant to Missouri statute; and,

WHEREAS, the City of Kansas City, Missouri, and the City of Lee's Summit, Missouri, each operate a permanent household hazardous waste (HHW) facility and have agreed to make these HHW collection facilities available for the citizens of the participating members of the SWMD; and,

WHEREAS, Jackson County has participated in the regional HHW collection program since its inception in 1997; and,

WHEREAS, the regional HHW program allows the residents of unincorporated Jackson County to utilize the Kansas City and Lee's Summit permanent facilities when disposing of household hazardous wastes; now therefore,

BE IT RESOLVED by the Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute an agreement with the MARC Solid Waste Management District, in a form to be approved by the County Counselor, to participate in the Regional Household Hazardous Waste Centers, at a cost to the County not to exceed \$23,244.00; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18756 of March 9, 2015, was duly passed on March 16, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk  
of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 1503 56790

ACCOUNT TITLE: Health Fund  
Environmental Health  
Other Contractual Services

NOT TO EXCEED: \$23,244.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing