



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 4940      **Version:** 0      **Name:** Amending the zoning districts Harvey Sommers  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/23/2016      **In control:** Land Use Committee  
**On agenda:** 11/28/2016      **Final action:** 12/12/2016  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 4.2 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
**Sponsors:**  
**Indexes:** UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS  
**Code sections:**  
**Attachments:** 1. 4940adopt, 2. 4940bu

Date	Ver.	Action By	Action	Result
12/12/2016	0	County Legislature	adopt	Pass
12/12/2016	0	County Legislature	Consent Agenda	
12/5/2016	0	County Legislature	perfect	Pass
12/5/2016	0	County Legislature	Consent Agenda	
12/5/2016	0	Land Use Committee	recommend for perfection	Pass
11/29/2016	0	County Legislature	Go To 1st Perfection	Pass
11/28/2016	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 4.2 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).

**ORDINANCE NO. 4940**, November 28, 2016

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the

"RE" (Residential Estate) District, so that there will be transferred from District AG to District RE, a tract of land commonly known as 29501 E. Litchford Road, Grain Valley, MO, specifically described as follows:

**Description:** All that part of the Southwest Quarter of Section 21, Township 48 North, Range 30 West, of the Fifth Principal Meridian, all being situated in Jackson County, Missouri and being more particularly described as follows:

Commencing at the Southwest corner of the Southwest Quarter of Section 21, Township 48 North, Range 30 West, being a found #5-pin & cap (PLS-196F), per Certified Land Corner Document number 600-50533; thence North 02° 01' 03" East along the West line of said Quarter, a distance of 1731.27 feet to a found #4-pin & cap (PLS-1287); thence South 88° 42' 20" East, a distance of 477.03 feet; thence South 88° 03' 40" East, a distance of 32.00 feet to the Point of Beginning; thence North 01° 56' 20" East, a distance of 915.07 feet to a point on the North line of the Southwest Quarter; thence South 88° 44' 25" East along said North line, a distance of 200.01 feet; thence South 01° 56' 20" West, a distance of 917.44 feet; thence North 88° 03' 40" West, a distance of 200.00 to the Point of Beginning.

Section 2. The Legislature, pursuant to the application of the Harvey Sommers (RZ-2016-542), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on November 17, 2016, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 4940 introduced on November 28, 2016, was duly passed on December 12, 2016 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 0

Excused 1

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_

Date

\_\_\_\_\_ Mary  
Spino, Clerk of Legislature

Jo

I hereby approve the attached Ordinance No. 4940.

\_\_\_\_\_

Date

\_\_\_\_\_ Frank White,  
Jr., County Executive