

Legislation Details (With Text)

| File #: | 201 | 68 | Version: | 1 | Name: | Term & supply contract drones for Sheriff's Offic | |
|----------------|--|-----------------------|-----------------|---------|---------------|---|--------|
| Туре: | Res | Resolution | | Status: | Passed | | |
| File created: | 5/30/2019 In control: Justice and Law Enforcement Committee | | mittee | | | | |
| On agenda: | 6/3/2 | 2019 | | | Final action: | 6/10/2019 | |
| Title: | A RESOLUTION awarding a twelve-month term and supply contract with two twelve-month options to extend for the furnishing of unmanned aircraft systems, supplies, and equipment for the use by Sheriff's Office to Cloud City Drones, LLC, of Warwick, RI, under the terms and conditions of Bid No. 4 -19. | | | | | | |
| Sponsors: | Jeanie Lauer | | | | | | |
| Indexes: | SHERIFF'S DEPARTMENT, TERM & SUPPLY CONTRACT | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 20168bu.pdf, 2. 20168s.adopt.pdf | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| 6/10/2019 | 1 | County L | egislature | | ado | opt | Pass |
| 6/10/2019 | 0 | Justice a Committe | nd Law En ee | forcer | nent rec | recommend do pass Pass | |
| | | | | | | | |

| | | Committee | | |
|-----------|---|--|---------------------|------|
| 6/10/2019 | 0 | County Legislature | Consent Agenda | |
| 6/10/2019 | 0 | Justice and Law Enforcement Committee | substitute | Pass |
| 6/4/2019 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 6/3/2019 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twelve-month term and supply contract with two twelve-month options to extend for the furnishing of unmanned aircraft systems, supplies, and equipment for the use by Sheriff's Office to Cloud City Drones, LLC, of Warwick, RI, under the terms and conditions of Bid No. 4-19.

RESOLUTION NO. 20168, June 3, 2019

INTRODUCED BY Jeanie Lauer, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Bid No. 4-19

for the furnishing of unmanned aircraft systems, supplies, and equipment for use by the Sheriff's

Office; and,

WHEREAS, a total of sixty-six notifications were distributed and eleven responses were received, seven of which were rejected as non-responsive, with the remaining four bids from the following:

Bidder

Cloud City Drones Warwick, RI

Go Unmanned Raleigh, NC

Terrestrial Imaging Brick, NJ

RMUS, LLC Centerville, UT

and,

WHEREAS, pursuant to 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends award of a twelve month term and supply contract with two twelve-month options to extend for the furnishing of unmanned aircraft systems, supplies and equipment for use by the Sheriff's Office under the terms and conditions of Bid 4-19 to Cloud City Drones, LLC, of Warwick, RI, as the lowest and best bid received, as set out in the attached recapitulation and analysis; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all

payments, including final payment on the contract, to the extent that sufficient appropriations to the

using spending agency are contained in the then current Jackson County budget.

| Effective Date: | This Resolution | shall be | effective | immediately | upon its | passage by | / a majority | of the |
|-----------------|-----------------|----------|-----------|-------------|----------|------------|--------------|--------|
| Legislature. | | | | | | | | |

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20168 of June 3, 2019, was duly passed on June 10, 2019 by the Jackson County Legislature. The votes thereon were as follows:

Yeas <u>9</u> Nays <u>0</u>

Abstaining <u>0</u> Absent ____

Absent <u>0</u>

Date

Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

Date

Chief Administrative Officer