



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 4625      **Version:** 0      **Name:** Robert E. Hertzog (Residential Ranchette)  
**Type:** Ordinance      **Status:** Passed  
**File created:** 6/5/2014      **In control:** Land Use Committee  
**On agenda:** 6/9/2014      **Final action:** 7/7/2014  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 5.00 ± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
**Sponsors:**  
**Indexes:** UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS  
**Code sections:**  
**Attachments:** 1. 4625bu.pdf, 2. 4625adopt.pdf

Date	Ver.	Action By	Action	Result
7/7/2014	0	County Legislature	Consent Agenda	
7/7/2014	0	County Legislature	adopt	Pass
7/7/2014	0	County Legislature	Consent Agenda	
7/7/2014	0	County Legislature	perfect	Pass
7/7/2014	0	County Legislature	suspend the rules to consider final passage	Pass
7/3/2014	0	Land Use Committee	recommend for perfection	Pass
7/1/2014	0	County Legislature	Go To 4th Perfection	Pass
6/24/2014	0	County Legislature	Go To 3rd Perfection	Pass
6/23/2014	0	Land Use Committee	hold	
6/17/2014	0	County Legislature	Go To 2nd Perfection	Pass
6/10/2014	0	County Legislature	Go To 1st Perfection	Pass
6/9/2014	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 5.00 ± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

**ORDINANCE NO. 4625**, June 9, 2014

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RR" (Residential Ranchette) District, so that there will be transferred from District AG to District RR, a tract of land known as 26408 E. Herring Road, Greenwood, MO, and specifically described as follows:

**Description:** A tract of land located in the East ½ of the SW ¼ of Section 18, Township 47N, Range 30W, Jackson County Missouri, more particularly described as follows: Beginning at the SW corner of said East ½; thence N 02° 01' 28" E along the West line of said East ½, a distance of 690.01 feet; thence S 89° 44' 27' E, a distance of 330.00 feet; thence S 02° 01' 28" W, a distance of 690.01 feet to a point on the South line of said East ½; thence N 89° 44' 27' W, a distance of 330.00 feet the Point of Beginning, containing 5.00 acres more or less, being subject to easements and restrictions, and except part in right of way.

Section 2. The Legislature, pursuant to the application of Robert E. Hertzog, (RZ-2014-506), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend APPROVAL of this application after a public hearing on May 15, 2014, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4625 introduced on June 9, 2014, was duly passed on July 7, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 0

Excused \_\_\_\_\_ 1 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Spino, Clerk of Legislature  
\_\_\_\_\_  
Mary  
\_\_\_\_\_  
Jo

I hereby approve the attached Ordinance No. 4625.

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Sanders, County Executive  
\_\_\_\_\_  
Michael  
\_\_\_\_\_  
D.