



Jackson County Missouri

Jackson County Courthouse
415 E.12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #:	2927	Version:	0	Name:	Kidsafe grant coverage.
Type:	Ordinance	Status:		Status:	Passed
File created:	7/6/1999	In control:		In control:	(R)Anti-Drug Committee
On agenda:		Final action:		Final action:	7/26/1999
Title:	Appropriating \$52,547.00 from the unappropriated surplus of the 1999 Grant Fund to cover the Kidsafe grant for the Prosecuting Attorney's Office, received from the United States Department of Justice, and the transfer of matching funds.				
Sponsors:	Dan Tarwater III				
Indexes:	APPROPRIATION, GRANT FUND, PROSECUTING ATTORNEY				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
7/26/1999	0	County Legislature	Consent Agenda	Pass
7/26/1999	0	County Legislature	adopt	Pass
7/19/1999	0	County Legislature	Note Only	
7/19/1999	0	County Legislature	Consent Agenda	
7/12/1999	0	(R)Anti-Drug Committee	recommend for perfection	Pass
7/12/1999	0	County Legislature	Consent Agenda	Pass
7/12/1999	0	County Legislature	perfect	Pass
7/7/1999	0	County Legislature	Go To 1st Perfection	Pass
7/6/1999	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$52,547.00 from the unappropriated surplus of the 1999 Grant Fund to cover the Kidsafe grant for the Prosecuting Attorney's Office, received from the United States Department of Justice, and the transfer of matching funds.

ORDINANCE #2927, July 6, 1999

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the United States Department of Justice has awarded the Heart of America United Way a grant in the amount of \$50,056.00 to cover 75% of the salary of an Assistant Prosecuting Attorney for its Kidsafe program; and,

WHEREAS, said grant is subject to a \$14,548.97 local match, for which a transfer and appropriation are necessary; and,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the unappropriated surplus of the 1999 Grant Fund:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	TO
008-4135-6798			
Prosecuting Attorney	Grant Match	14,549	
008-2810	Increase Revenue	52,547	
001-2810	Unappropriated Surplus		52,547.00
001-2810	Unappropriated Surplus	14,549.00	
001-2810	Unappropriated Surplus	67,096	
001-4101-5010	Salaries	48,256.00	
001-4101-5040	F.I.C.A.	3,691.58	
001-4101-5050	Pension Benefits	3,860.48	
001-4101-5060	Insurance Benefits	3,240.00	

001-4101-5070	Unemployment Compensation	241.28
004-4101-5110	Workers Compensation	675.58
001-4101-5150	Long Term Disability Insurance	241.28
001-4101-6360	Life Insurance	52.20
001-4101-6790	Car Allowance & Mileage	700.00
001-4101-6140	Travel Expenses	3,638.00
001-4101-6750	Education Benefits	1,500.00
001-4101-7010	Office Supplies	500.00
001-4101-8170	Computer Hardware	500.00

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached Ordinance, Ordinance #2927 introduced on July 6, 1999 was duly passed on _____ July 26 _____, 1999 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 7 _____

Nays _____ 0 _____

Abstaining _____ 0 _____

Absent _____ 2 _____

This Ordinance is hereby transmitted to the County Executive for her signature.

Date Mary Jo Brogato, Clerk of Legislature

I hereby approve the attached Ordinance #2927.

Date Katheryn J. Shields, County Executive

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

Funds sufficient for this expenditure were appropriated by Ordinance #2883.

ACCOUNT TITLE: 008-4101-6798

ACCOUNT NUMBER: Anti-Drug Tax Fund
Grant Match
Grant Match

NOT TO EXCEED: \$67,096.40

Date Director of the Department of Finance