



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 2846 **Version:** 0 **Name:** zoning order - Villa Capri
Type: Ordinance **Status:** Passed
File created: 9/8/1998 **In control:** Land Use Committee
On agenda: **Final action:** 9/29/1998
Title: Amending the districts established by the Jackson County Zoning Order by changing from A (Agricultural) to RE (Residential Estates), a certain 55.8 + acre tract and approving the preliminary plat "Villa Capri," creating a 14-lot residential subdivision.

Sponsors:

Indexes: ZONING

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/29/1998	0	Land Use Committee	recommend for perfection	Pass
9/29/1998	0	County Legislature	Consent Agenda	
9/29/1998	0	County Legislature	perfect	Pass
9/29/1998	0	County Legislature	suspend the rules to consider final passage	Pass
9/29/1998	0	County Legislature	Consent Agenda	Pass
9/29/1998	0	County Legislature	adopt	Pass
9/22/1998	0	County Legislature	Go To 3rd Perfection	Pass
9/16/1998	0	County Legislature	Go To 2nd Perfection	Pass
9/9/1998	0	County Legislature	Go To 1st Perfection	Pass
9/8/1998	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the districts established by the Jackson County Zoning Order by changing from A (Agricultural) to RE (Residential Estates), a certain 55.8 + acre tract and approving the preliminary plat "Villa Capri," creating a 14-lot residential subdivision.

ORDINANCE 2846, September 8, 1998

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "A" (Agricultural) District and the "RE" (Residential Estates) District so that there will be transferred from District A to District RE a tract of land described as follows:

Legal Description:

Description: A 55.8 ñ ACRE TRACT OF LAND GENERALLY LOCATED 1/4 OF A MILE WEST OF MILTON THOMPSON ROAD ON THE NORTH SIDE OF LANGSFORD ROAD LYING IN THE EAST « OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 47, RANGE 31, IN JACKSON COUNTY, MISSOURI, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID NORTHEAST 1/4 OF SECTION 2; THENCE N 89 17'42"W 1095.55 FEET, ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 2; THENCE N 01 03'25"E 770.00 FEET; THENCE N 89 17'42"W 221.00 FEET, TO A POINT ON THE WEST LINE OF SAID EAST « OF THE NORTHEAST 1/4 OF SECTION 2; THENCE N 01 03'25"E 1200.00 FEET, ALONG THE SAID WEST LINE OF THE EAST « OF THE NORTHEAST 1/4 OF SECTION 2; THENCE S 89 33'56"E 1319.48 FEET, TO A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 OF SECTION 2; THENCE S 01 08'25"W 1976.25 FEET, ALONG SAID EAST LINE OF NORTHEAST 1/4 OF SECTION 2, TO THE POINT OF BEGINNING; CONTAINING 55.793 ACRES; EXCEPT THAT PART IN LANGSFORD ROAD.

Section 2. The preliminary plat "Villa Capri," creating a 14-lot residential subdivision, is hereby approved.

Section 3. The Legislature, pursuant to the application of Kreisel-Bowling Construction (RZ-98-118), requesting the amendment embodied in this ordinance and with notice that the Jackson County Plan Commission unanimously recommended this application in a public hearing on August 20, 1998, does adopt this ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning...Attorney
Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

_____ County Counselor

I hereby certify that the attached Ordinance, Ordinance #2846 introduced on September 8, 1998, was duly passed on _____ September 29 _____, 1998 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 9 _____ Nays _____ 0 _____
Abstaining _____ 0 _____ Absent _____ 0 _____

This Ordinance is hereby transmitted to the County Executive for her signature.

_____ Date _____ Mary Jo Brogato, Clerk of Legislature

I hereby approve the attached Ordinance #2846.

_____ Date _____ Katheryn J. Shields, County Executive