

# Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 15352 Version: 0 Name: Boys and Girls Club

Type: Resolution Status: Passed

File created: 1/18/2005 In control: (R)Anti-Drug Committee

On agenda: 1/18/2005 Final action: 1/24/2005

Title: A RESOLUTION authorizing the County Executive to execute an agreement with the Boys & Girls

Club of Greater Kansas City, as the surviving entity from a merger of the Boys and Girls Club of Greater Kansas City and the Boys & Girls Club of Eastern Jackson County, as previously authorized as an agreement with the Boys & Girls Club of Eastern Jackson County pursuant to Resolution 15322

for the Smart Moves Grant Match at a cost not to exceed \$40,000.00.

Sponsors: Dan Tarwater III, Dennis Waits, Scott Burnett, Robert Stringfield

Indexes: BOYS AND GIRLS CLUB, SMART MOVES PROGRAM

**Code sections:** 

#### Attachments:

Date	Ver.	Action By	Action	Result
1/24/2005	0	(R)Anti-Drug Committee		
1/24/2005	0	County Legislature	Consent Agenda	Pass
1/24/2005	0	County Legislature	adopt	Pass
1/19/2005	0	County Legislature	Go To 1st Meeting	Pass
1/18/2005	0	County Legislature	assign to committee	

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an agreement with the Boys & Girls Club of Greater Kansas City, as the surviving entity from a merger of the Boys and Girls Club of Greater Kansas City and the Boys & Girls Club of Eastern Jackson County, as previously authorized as an agreement with the Boys & Girls Club of Eastern Jackson County pursuant to Resolution 15322 for the Smart Moves Grant Match at a cost not to exceed \$40,000.00.

### **RESOLUTION # 15352**, January 18, 2005

INTRODUCED BY Dan Tarwater, Dennis Waits, Scott Burnett and Robert A. Stringfield, County Legislators

WHEREAS, by Resolution 15322, dated December 6, 2004, the Legislature did authorize the County Executive to execute an agreement with Boys and Girls Club of Eastern Jackson County for its Smart Moves program in the amount of \$40,000.00, as a local match to a federal grant; and,

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WHEREAS, BOYS & GIRLS CLUB OF EASTERN JACKSON COUNTY was merged with BOYS &

GIRLS CLUB OF GREATER KANSAS CITY with the successor organization becoming BOYS &

GIRLS CLUB OF GREATER KANSAS CITY and for audit integrity, the County Executive has

requested that all Agreements be executed in the name of BOYS & GIRLS CLUB OF GREATER

KANSAS CITY; now therefore

BE IT RESOLVED, by the County Legislature of Jackson County, Missouri, that the County Executive

is hereby authorized to enter into the Agreement previously authorized by Resolution 15322 with the

BOYS & GIRLS CLUB OF GREATER KANSAS CITY for use in its Smart Moves program in a form to

be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the County Executive is authorized to execute any future

agreements pursuant to the 2005 Budget presently bearing the designation of BOYS & GIRLS CLUB

OF EASTERN JACKSON COUNTY as agreements with the BOYS & GIRLS CLUB OF GREATER

KANSAS CITY; and,

BE IT FURTHER RESOLVED, that the Director of the Department of Finance be and hereby is

authorized to make all payments including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

Legislature.

APPROVED AS TO FORM:

Acting Chief Deputy County Counselor

**County Counselor** 

File #: 15352, Version: 0								
Certificate of Passage								
	January 24			uary 18, 2005, was duly kson County Legislature.				
Yeas8_		Nays	0					
Abstaining		Absent	11	0				
Date		Spino, Clei	rk of Legislature	Mary Jo				
expenditure is chargeab	ole and there is a ca	ash balance o	therwise unencur	propriation to which the mbered in the treasury to provide for the obligation				
ACCOUNT NUMBER:	008 4135 6798							
ACCOUNT TITLE:	Anti Drug Sales T Grant Match Grant Match	Гах						
NOT TO EXCEED:	\$40,000.00							
Date	Dire	ector of the De	partment of Finan	ice				