



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 09-07      **Version:** 0      **Name:** Appointments and Reappointments to the Pension Plan Administration Committee  
**Type:** Executive Orders      **Status:** Introduced  
**File created:** 4/7/2009      **In control:** County Legislature  
**On agenda:** 4/13/2009      **Final action:** 4/13/2009

**Title:** Pursuant to Jackson County Code Section 1540., I hereby make the following appointments and reappointments to the Pension Plan Administration Committee:

### Appointment

Troy Thomas is appointed as a member of the Pension Plan to replace Robert L. Burnett, for an indefinite term. A copy of Mr. Thomas' resume is attached.

Mike Martin is appointed as a business executive to replace Jerry Green, for an indefinite term. A copy of Mr. Martin's resume is attached.

Linda Steele is appointed as a member of the Pension Plan within the Prosecutor's Office to replace Rebecca Leavitt, for an indefinite term. A copy of Ms. Steele's resume is attached.

Brenda Thomas is appointed as a business executive for an indefinite term. A copy of Ms. Thomas' resume is attached.

### Reappointments

I hereby reappoint the following to the Jackson County Pension Plan Administration Committee: Forrest Bertsch, Dr. Howard Krueger, Gary Panethiere, Fred Siems, Joanne Mossie, Joseph Weinrich, and Louie Wright. All will serve indefinite terms.

**Sponsors:**

**Indexes:** 2007 - 2009 EXO'S, JACKSON COUNTY CODE, PENSION PLAN

**Code sections:**

**Attachments:** 1. ExeOrd#09-07.pdf

Date	Ver.	Action By	Action	Result
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## EXECUTIVE ORDER #09-07

**TO: MEMBERS OF THE LEGISLATURE**

**CLERK OF THE LEGISLATURE**

**FROM: MICHAEL D. SANDERS  
JACKSON COUNTY EXECUTIVE**

**DATE: April 6, 2009**

**RE: APPOINTMENTS AND REAPPOINTMENTS TO THE PENSION PLAN  
ADMINISTRATION COMMITTEE**

Pursuant to Jackson County Code Section 1540., I hereby make the following appointments and reappointments to the Pension Plan Administration Committee:

**Appointment**

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Michael \_\_\_\_\_ D. Sanders,  
County Executive

Dated: \_\_\_\_\_