

12056

Version: 0

File #:

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

Black Archives agreement.

Name:

| Type:                | Res         | olution   | Stat                | us:            | Passed  |            |  |  |
|----------------------|-------------|---|---------------------|----------------|---|------------|--|--|
| File created:        | : 2/23/1998 |   |                     | ontrol:        | Clerk of the County Legislature   |            |  |  |
| On agenda:           |             |   | Fina                | al action:     | 2/23/1998   |            |  |  |
| Title:               | fund        | Authorizing the County Executive to execute a contract with Black Archives of Mid-America, for partial funding of African American History Month and the Juneteenth Commemoration, at a cost to the County not to exceed \$15,000.00. |                     |                |   |            |  |  |
| Sponsors:            | Carl        | Carl W. Bussey  |                     |                |   |            |  |  |
| Indexes:             | BLA         | BLACK ARCHIVES, CONTRACT, JUNETEENTH  |                     |                |   |            |  |  |
| Code sections:       |             |   |                     |                |   |            |  |  |
| Attachments:         |             |   |                     |                |   |            |  |  |
| Date                 | Ver.        | Action By   |                     | Actio          | on Result   |            |  |  |
| 2/23/1998            | 0           | County Legisla  | ture                | ado            | pt Pass   |            |  |  |
| IN THE COUNTY L      | EGISLA      | ATURE OF JACKSO   | ON COUNTY, MISS     | OURI           |   |            |  |  |
|                      |             |   |                     |                | lack Archives of Mid-America, for partial funding of Afric<br>County not to exceed \$15,000.00.                             | can        |  |  |
| RESOLUTION # 12      | 2056, Fe    | ebruary 23, 1998  |                     |                |   |            |  |  |
| INTRODUCED BY        | Carl W.     | Bussey, County Le   | gislator            |                |   |            |  |  |
| incorporated herein  | n by refe   |   | the County will pay | \$15,000.00 to | an agreement, a copy of which is attached hereto and believe below as Black Archives of Mid-America, to be used to help fun |            |  |  |
|                      |             | County Legislature of ized to execute the   |                     |                | the agreement is hereby approved and that the County ty; and,   | '          |  |  |
| agreementAttorne     | еу          |   | •                   |                | authorized to make all payments, including final payments by a majority of the Legislature.                                 | ent on the |  |  |
| APPROVED AS TO       | O FORM      | l:  |                     |                |   |            |  |  |
|                      |             |   |                     | County Cou     | nselor  |            |  |  |
| Certificate of Passa | age         |   |                     |                |   |            |  |  |
|                      |             |   |                     |                | bruary 23, 1998 was duly passed onFebrua<br>eon were as follows:  | ıry        |  |  |
| Yeas                 | 8           |   | Nays1               |                |   |            |  |  |
| Abstainin            | g0          | <u> </u>  | Absent0             |                |   |            |  |  |
| Date                 |             |   | Mary Jo Brogoto,    | Clerk of Legis | slature   |            |  |  |
| This expenditure w   | as inclu    | ded in the annual bu  | udget.              |                |   |            |  |  |

|                 | se unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash obsered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the f. |
|-----------------|--|
| ACCOUNT NUMBER: | 001-5024-6789  |
| ACCOUNT TITLE:  | General Fund Non Departmental Black Archives of Mid-America Outside Agencies   |
| NOT TO EXCEED:  | \$15,000.00  |
| Date            | Director of the Department of Finance  |

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