



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 12813      **Version:** 0      **Name:** Minute Circle F.H. agreement.  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/26/1999      **In control:** Clerk of the County Legislature  
**On agenda:**      **Final action:** 7/26/1999  
**Title:** Authorizing the County Executive to execute an agreement with Minute Circle F.H., for the prevention of drug and drug-related offenses at a cost to the County not to exceed \$25,000.00.  
**Sponsors:** Dan Tarwater III  
**Indexes:** AGREEMENT, DRUGS, MINUTE CIRCLE FRIENDLY HOUSE  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/26/1999	0	County Legislature	adopt	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an agreement with Minute Circle F.H., for the prevention of drug and drug-related offenses at a cost to the County not to exceed \$25,000.00.  
RESOLUTION #12813, July 26, 1999

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, Minute Circle F.H. has been awarded a private grant from the Kauffman Foundation, in the amount of \$169,046.00, to be used in connection with its "Prime Time" program; and,

WHEREAS, this program is designed to assist school age students in their academic careers life skills, and prevention education; and,

WHEREAS, Minute Circle F.H. has requested County Anti-Drug Sales Tax matching funds in the amount of \$25,000.00; and,

WHEREAS, the Prosecuting Attorney has reviewed this proposal and recommends the expenditure of these funds; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to enter into an agreement, a copy of which is attached and incorporated herein by reference, with Minute Circle F.H. for its Prime Time program; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on the Agreement...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution #12813 of July 26, 1999, was duly passed on \_\_\_\_\_ July 26 \_\_\_\_\_, 1999, by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
 Abstaining \_\_\_\_\_ 1 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date      Mary Jo Brogato, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008-4135-6798

ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Grant Match  
Grant Match

NOT TO EXCEED: \$25,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance