



Jackson County Missouri

Jackson County Courthouse
415 E.12th Street, 2nd floor
Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 5802 **Version:** 0 **Name:** Zoning - Woodland Ranch LLC
Type: Ordinance **Status:** Passed
File created: 10/11/2023 **In control:** Land Use Committee
On agenda: 10/16/2023 **Final action:** 10/30/2023

Title: AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 9.91± acre tract from District AG (Agricultural) to District RE (Residential Estates).

Sponsors:

Indexes: DISTRICT AG, DISTRICT RE (RESIDENTIAL ESTATES), UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS

Code sections:

Attachments: 1. 5802bu.pdf, 2. 5802adopted.pdf

Date	Ver.	Action By	Action	Result
10/30/2023	0	County Legislature	adopt	Pass
10/30/2023	0	County Legislature	perfect	Pass
10/30/2023	0	Land Use Committee	recommend for perfection	Pass
10/25/2023	0	County Legislature	Go To 2nd Perfection	Pass
10/17/2023	0	County Legislature	Go To 1st Perfection	Pass
10/16/2023	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 9.91± acre tract from District AG (Agricultural) to District RE (Residential Estates).

ORDINANCE NO. 5802, October 16, 2023

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RE" (Residential Estates) Districts, so that there will be transferred from District AG to District RE a tract of land

located at 7911 E. Old Major Road in Jackson County, MO, legally described as follows:

Description: All that part of the East Half of the Southwest Quarter of Section 15, Township 48 North, Range 30 West, Jackson County, Missouri, being further described as follows: Commencing at the Northeast Corner of the Southwest Quarter of said Section 15; thence North 87 degrees 44 minutes 15 seconds West, along the North line of the Southwest Quarter of said Section 15, a distance of 664.53 feet to the Point of Beginning of the tract of land herein to be described; thence South 01 degrees 52 minutes 34 seconds West, a distance of 619.31 feet; thence North 88 degrees 07 minutes 26 seconds West, a distance of 225.00 feet; thence South 01 degrees 52 minutes 34 seconds West, a distance of 101.28 feet; thence North 88 degrees 23 minutes 19 seconds West, a distance of 339.66 feet; thence North 01 degrees 53 minutes 15 seconds East, a distance of 260.77 feet; thence North 88 degrees 23 minutes 19 seconds West, a distance of 100 feet to a point to the West line of the East One Half of the Southwest Quarter of said Section 15; thence North 01 degrees 53 minutes 15 seconds East, along the West line of the East One Half of the Southwest Quarter of said Section 15, a distance of 464.70 feet to the Northwest Corner of the Northeast Quarter of the Southwest Quarter of said Section 15; thence South 87 degrees 44 minutes 15 seconds East, along the North line of the Southwest Quarter of said Section 15, a distance of 664.43 feet to the Point of Beginning.

Section 2. The Legislature, pursuant to the application of Woodland Ranch, LLC (RZ-2023-656), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend APPROVAL of this application after a public hearing on September 21, 2023, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5802 introduced on October 16, 2023, was duly passed on October 30, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9 Nays 0

Abstaining 0 Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Spino, Clerk of Legislature

Mary

Jo

I hereby approve the attached Ordinance No. 5802.

Date

Jr., County Executive

Frank

White,