



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 21082      **Version:** 0      **Name:** P+R Dump Truck  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/27/2022      **In control:** Finance and Audit Committee  
**On agenda:** 10/31/2022      **Final action:** 11/7/2022

**Title:** A RESOLUTION awarding a contract for the furnishing of a dump truck for use by the Parks + Rec Department to Viking-Cives Midwest of Morley, MO, under the terms and conditions set forth in Sourcewell Contract No. 080818-VCM, an existing, competitively bid, government contract, at an actual cost to the County in the amount of \$186,171.00

**Sponsors:** Tony Miller

**Indexes:** CONTRACT, PARKS + RECREATION, VEHICLE PURCHASE

**Code sections:**

**Attachments:** 1. 21082 bu.pdf, 2. 21082adopted.pdf

Date	Ver.	Action By	Action	Result
11/7/2022	0	County Legislature	adopt	Pass
11/7/2022	0	Finance and Audit Committee	recommend do pass	Pass
11/7/2022	0	County Legislature	Consent Agenda	
11/1/2022	0	County Legislature	Go To 1st Meeting	Pass
10/31/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the furnishing of a dump truck for use by the Parks + Rec Department to Viking-Cives Midwest of Morley, MO, under the terms and conditions set forth in Sourcewell Contract No. 080818-VCM, an existing, competitively bid, government contract, at an actual cost to the County in the amount of \$186,171.00

**RESOLUTION NO. 21082**, October 31, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need for a dump truck outfitted with a snow plow and related equipment for the upcoming winter season, to replace an existing truck that has exceeded its useful life; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, the Directors of Parks + Rec and Finance and Purchasing recommend the award of a contract for the purchase of this vehicle to Viking-Cives Midwest of Morley, MO, under the terms and conditions set forth in Sourcewell (formerly National Joint Powers Alliance (NJPA)) Contract No. 080818-VCM, an existing, competitively bid, government contract; and,

WHEREAS, award under the existing government contract is recommended as this contract provides better discounts than would be available if the County bid separately; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made under the existing, cooperatively bid, government contract as recommended by the Directors of Parks + Rec and Finance and Purchasing and that the Director of Finance and Purchasing be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor

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County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21082 of October 31, 2022, was duly passed on November 7, 2022 by the Jackson County Legislature. The votes thereon were as

follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1010 58110  
ACCOUNT TITLE: Park Fund  
Parks - Fleet Replacement  
Heavy Machinery & Equipment  
NOT TO EXCEED: \$186,171.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer