



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 11206      **Version:** 0      **Name:** bituminous distributor for Public Works  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/4/1996      **In control:** Public Works Committee  
**On agenda:**      **Final action:** 3/11/1996  
**Title:** Awarding a contract on Bid No. 27-96 for the furnishing of a bituminous distributor for use by the Department of Public Works to G. W. Van Keppel of Kansas City, KS, in the actual amount of \$53,410.00.  
**Sponsors:** John C. Graham  
**Indexes:** PUBLIC WORKS, PURCHASE ORDERS  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By              | Action              | Result |
|-----------|------|------------------------|---------------------|--------|
| 3/11/1996 | 0    | Public Works Committee | recommend do pass   | Pass   |
| 3/11/1996 | 0    | County Legislature     | Consent Agenda      | Pass   |
| 3/11/1996 | 0    | County Legislature     | adopt               | Pass   |
| 3/5/1996  | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 3/4/1996  | 0    | County Legislature     | assign to committee | Pass   |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 27-96 for the furnishing of a bituminous distributor for use by the Department of Public Works to G. W. Van Keppel of Kansas City, KS, in the actual amount of \$53,410.00.

RESOLUTION #11206, March 4, 1996

INTRODUCED BY John C. Graham, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 27-96 for the furnishing of a bituminous distributor for use by the Public Works Department; and,

WHEREAS, he has received as the only two bids thereon the following:

| VENDOR                                | BID         |
|---------------------------------------|-------------|
| Victor L. Phillips<br>Kansas City, MO | \$47,235.00 |
| G. W. Van Keppel<br>Kansas City, KS   | \$53,410.00 |

and,

WHEREAS, he has recommended that award be made to G. W. Van Keppel of Kansas City, KS, for the reason that it has submitted the lowest and best bid meeting specifications as set forth in the attached recapitulation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Manager of the Division of Finance is authorized to make all payments, including final payment on the contract...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 11206 of March 4, 1996, was duly passed on \_\_\_\_\_ March 11 \_\_\_\_\_, 1996 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date  
Legislature      Mary Jo Brogato, Clerk of

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

Account Number: 004 375 1506 8110

Account Title:    Spec. Rd & Bridge Fund  
                          Division of Administration  
                          Public Works Dept.  
                          Road & Bridge Maintenance  
                          Heavy Machinery & Equipment

Not to Exceed:    \$53,410.00

\_\_\_\_\_  
Date      \_\_\_\_\_  
                          Manager, Division of Finance