



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 16233      **Version:** 0      **Name:** Bridging The Gap and Keep Kansas City Beautiful  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/26/2007      **In control:** Public Works Committee  
**On agenda:** 3/26/2007      **Final action:** 4/2/2007  
**Title:** A RESOLUTION transferring \$22,260.00 within the 2007 General Fund, \$14,100.00 within the 2007 Road & Bridge Fund, and \$28,520.00 within the 2007 Park Fund, and authorizing the County Executive to execute agreements with Bridging the Gap and Keep Kansas City Beautiful, to provide a sustainability teaching module, educational materials, and litter abatement services, at an aggregate cost to the County of \$66,000.00.  
**Sponsors:** Bob Spence  
**Indexes:** BRIDGING THE GAP, GENERAL FUND, KEEP KC BEAUTIFUL, PARK FUND, ROAD & BRIDGE FUND  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/2/2007	0	County Legislature	Consent Agenda	Pass
4/2/2007	0	County Legislature	adopt	Pass
3/29/2007	0	Public Works Committee		
3/29/2007	0	County Legislature	Go To 1st Meeting	Pass
3/26/2007	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$22,260.00 within the 2007 General Fund, \$14,100.00 within the 2007 Road & Bridge Fund, and \$28,520.00 within the 2007 Park Fund, and authorizing the County Executive to execute agreements with Bridging the Gap and Keep Kansas City Beautiful, to provide a sustainability teaching module, educational materials, and litter abatement services, at an aggregate cost to the County of \$66,000.00.

**RESOLUTION # 16233**, March 26, 2007

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, Bridging the Gap, Robert Mann, and Jackson County collaborated in the design and production of a sustainability teaching module to raise awareness of the underlying concepts of sustainability and inform users of Jackson County's sustainable policies and practices; and,

WHEREAS, Keep Kansas City Beautiful provides public awareness, educational materials and litter abatement services; and,

WHEREAS, it is in the best interests of the health, safety, and welfare of the citizens of Jackson County that these programs be continued; and,

WHEREAS, transfers are needed to fund the sustainability teaching module in the amount of \$16,000.00 and educational materials and litter abatement services in the amount of \$50,000.00; and,

WHEREAS, the County Executive has recommended said transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

<u>Department/Division</u>	<u>Character</u>	<u>From</u>	<u>To</u>	<u>Description</u>
General Fund Facilities Management - Kansas City 001                    1204                    8020				Building \$
				Improvements 22,250
Non Departmental 001-5101-6790	Other	\$22,250		Contractual Services
Park Fund Landahl Archery Range 003                    1650                    8060				Other \$
				Improvements 28,520
Non Departmental 001                    5101                    6790				Other Services
				Contractual \$28,520
Special Road and Bridge Fund				

Public Works Maintenance					
001	1506	6080		Other Services	Professional
					\$ 14,100
Non Departmental					
001	5101	6790		Contractual	Other Services
					\$14,100

and,

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute agreements with Bridging the Gap and Keep Kansas City Beautiful, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 16233 of March 26, 2007 was duly passed on April 2, 2007 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of  
Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 001 1204 8020

ACCOUNT TITLE: General Fund  
Facilities Management - Kansas City  
Building Improvements

NOT TO EXCEED: \$22,260.00

ACCOUNT NUMBER: 003 1650 8060

ACCOUNT TITLE: Park Fund  
Landahl Archery Range  
Other Improvements

NOT TO EXCEED: \$28,520.00

ACCOUNT NUMBER: 004 1506 6080

ACCOUNT TITLE: Special Road & Bridge Fund  
Public Works Maintenance  
Other Professional Services

NOT TO EXCEED: \$14,100.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 5101 6790

ACCOUNT TITLE: General Fund  
Non Departmental  
Other Contractual Services

NOT TO EXCEED: \$22,260.00

ACCOUNT NUMBER: 002 5102 6790

ACCOUNT TITLE: Health Fund  
Non Departmental  
Other Contractual Services

NOT TO EXCEED: \$160.00

ACCOUNT NUMBER: 003 5103 6790

ACCOUNT TITLE: Park Fund  
Non Departmental  
Other Contractual Services

NOT TO EXCEED: \$27,080.00

ACCOUNT NUMBER: 004 5104 6790

ACCOUNT TITLE: Special Road & Bridge Fund  
Non Departmental  
Other Contractual Services

NOT TO EXCEED: \$14,100.00

ACCOUNT NUMBER: 045 4500 6790

ACCOUNT TITLE: Assessment Fund  
Non Departmental  
Other Contractual Services

NOT TO EXCEED: \$960.00

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Date

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Director of Finance and Purchasing