



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 14108      **Version:** 0      **Name:** drinks/juices concessions  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/2/2002      **In control:** Land Use Committee  
**On agenda:** 4/2/2002      **Final action:** 4/8/2002  
**Title:** A RESOLUTION awarding a term-and-supply contract on Bid No. 23-02 for the furnishing of concessions drinks and juices for use by the Parks and Recreation Department to Coca-Cola Bottling Company of Lenexa, KS (\$5,000.00), Lady Baltimore of Kansas City, KS (\$5,000.00), and American Bottling (7UP) of Lenexa, KS (\$5,000.00), to provide for departmental needs for the upcoming one-year period, in the estimated aggregate amount of \$15,000.00.  
**Sponsors:** Fred Arbanas  
**Indexes:** CONCESSIONS, PARKS + RECREATION  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/8/2002	0	Land Use Committee		
4/8/2002	0	County Legislature	Consent Agenda	Pass
4/8/2002	0	County Legislature	adopt	Pass
4/3/2002	0	County Legislature	Go To 1st Meeting	Pass
4/2/2002	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a term-and-supply contract on Bid No. 23-02 for the furnishing of concessions drinks and juices for use by the Parks and Recreation Department to Coca-Cola Bottling Company of Lenexa, KS (\$5,000.00), Lady Baltimore of Kansas City, KS (\$5,000.00), and American Bottling (7UP) of Lenexa, KS (\$5,000.00), to provide for departmental needs for the upcoming one-year period, in the estimated aggregate amount of \$15,000.00.

**RESOLUTION # 14108**, April 2, 2002

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 23-02 for the furnishing of concessions drinks and juices for use by the Parks and Recreation Department; and,

WHEREAS, following evaluation of the bids submitted, the Purchasing Director recommends that the contract be divided and awarded to three different vendors to ensure low pricing and the availability of a wide variety of products; and,

WHEREAS, award as recommended would result in estimated awards to the respective vendors as follows:

<u>VENDOR</u>	<u>AWARD</u>
Coca-Cola Bottling Company Lenexa, KS	\$5,000.00
Lady Baltimore Kansas City, KS	\$5,000.00
American Bottling (7UP) Lenexa, KS therefore,	\$5,000.00

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract, to the extent sufficient appropriations to the using spending agency have heretofore been made in the current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_ County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14108 of April 2, 2002 was duly passed on \_\_\_\_\_ April 8 \_\_\_\_\_, 2002 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_                      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
 Abstaining \_\_\_\_\_ 0 \_\_\_\_\_                      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_ Date    \_\_\_\_\_ Mary Jo Brogoto, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order, with certification made at that time within amounts previously budgeted for the spending agency.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance