



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 3728 **Version:** 0 **Name:** Pan Educational Institute agreement to implement the My Arts program.
Type: Ordinance **Status:** Passed
File created: 12/5/2005 **In control:** (R)Anti-Drug Committee
On agenda: 12/5/2005 **Final action:** 12/12/2005
Title: AN ORDINANCE transferring \$150,000.00 within and appropriating \$250,000.00 from the unappropriated surplus of the 2005 Anti-Drug Sales Tax Fund authorizing the County Executive to execute a Cooperative Agreement with Pan Educational Institute to implement the MyARTS program, at an actual cost to the County not to exceed \$220,000.00.

Sponsors: Dennis Waits

Indexes: COOPERATIVE AGREEMENT, TRANSFER

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/12/2005	0	County Legislature	Consent Agenda	
12/12/2005	0	County Legislature	perfect	Pass
12/12/2005	0	County Legislature	suspend the rules to consider final passage	Pass
12/12/2005	0	County Legislature	Consent Agenda	Pass
12/12/2005	0	County Legislature	adopt	Pass
12/12/2005	0	(R)Anti-Drug Committee		
12/6/2005	0	County Legislature	Go To 1st Perfection	Pass
12/5/2005	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE transferring \$150,000.00 within and appropriating \$250,000.00 from the unappropriated surplus of the 2005 Anti-Drug Sales Tax Fund authorizing the County Executive to execute a Cooperative Agreement with Pan Educational Institute to implement the MyARTS program, at an actual cost to the County not to exceed \$220,000.00.

ORDINANCE # 3728, December 5, 2005

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Missouri Department of Public Safety has awarded a grant in the amount of

\$100,000.00 to the Prosecuting Attorney's Office to partially fund its My Arts program; and,

WHEREAS, this program will provide youth with 72 hours of apprenticeship training followed by a part-time paid entrepreneurial position in which the youth will produce a marketable arts product; and,

WHEREAS, such job opportunities and mentorships have been a proven an acceptable approach to drug abuse prevention; and,

WHEREAS, this grant is subject to a local match in the amount of \$200,000.00; and,

WHEREAS, the Prosecuting Attorney recommends that the County provide \$150,000.00 to serve as a portion of this required local match; and,

WHEREAS, in order to implement this program the Prosecuting Attorney recommends the execution of a Cooperative Agreement with the Pan Educational Institute, which has already received a grant from the City of Kansas City in the amount of \$50,000.00, to serve as the remainder of the local match for this program; and,

WHEREAS, a transfer and appropriation are necessary to place the grant and matching funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends this transfer and appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and hereby are made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Anti-Drug Sales Tax Grant Match 008-4135		6798 - Grant Match	\$150,000
008-2810	Increase Revenue	\$100,000	Unappropriated Surplus \$250,000
008-2810	Unappropriated	\$250,000	Surplus Unappropriated Surplus
Prosecuting Attorney My Arts Program 05-06 008-4176	6080	-	Other Professional Services \$20,010
008-4176	6790	-	Other Contractual Services \$229,990

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute any and all documents necessary to effect the acceptance of the grant from the Missouri Department of Public Safety; and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute a Cooperative Agreement with Pan Educational Institute for the Prosecuting Attorney's My Arts Program, at an actual cost to the County not to exceed \$220,000.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is authorized to make all payments including final payment on the contract.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

I hereby certify that the attached Ordinance, Ordinance # 3728 introduced on December 5, 2005 was duly passed on _____ December 12_____, 2005 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 9 _____

Nays _____ 0 _____

Abstaining _____ 0 _____

Absent _____ 0 _____

This Ordinance is hereby transmitted to the County Executive for her signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance # 3728.

Date

Katheryn J. Shields, County Executive

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 008 4135 6798
ACCOUNT TITLE: Anti-Drug Sales Tax
Grant Match
Grant Match
NOT TO EXCEED: \$150,000.00

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 008 2810
ACCOUNT TITLE: Anti-Drug Sales Tax
Unappropriated Surplus
NOT TO EXCEED: \$250,000.00

ACCOUNT NUMBER: 008 4176 6790

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT TITLE: Anti-Drug Sales Tax
My Arts Program 05-06
Other Contractual Services
NOT TO EXCEED: \$220,000.00

ACCOUNT NUMBER: 008 4176 6080
ACCOUNT TITLE: Anti-Drug Sales Tax
My Arts Program 05-06
Other Contractual Services
NOT TO EXCEED: \$20,010.00

ACCOUNT NUMBER: 008 4176 6790
ACCOUNT TITLE: Anti-Drug Sales Tax
My Arts Program 05-06
Other Contractual Services
NOT TO EXCEED: \$9,990.00

Date

Director of the Department of Finance