

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 4689 Version: 0 Name: Intergovernmental Coop Agreement for inmate

housing for detainees of the KC Police Dept.

Type: Ordinance Status: Passed

File created: 11/13/2014 In control: Finance and Audit Committee

On agenda: 11/17/2014 Final action: 11/24/2014

**Title:** AN ORDINANCE appropriating \$1,067,000.00 from the undesignated fund balance of the 2014

General Fund and authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the City of Kansas City, Missouri, and the Board of Police Commissioners of Kansas

City, Missouri, for the furnishing of inmate housing for detainees of the Kansas City Police

Department.

**Sponsors:** Theresa Garza Ruiz

Indexes: BOARD OF POLICE COMMISSIONERS, GENERAL FUND, INTERGOVERNMENTAL AGREEMENT

**Code sections:** 

**Attachments:** 1. 4689adopt, 2. 4689bu, 3. 4689AGMT.pdf

| - |            |      |                             |   |        |
|---|------------|------|-----------------------------|---|--------|
|   | Date       | Ver. | Action By                   | Action                                      | Result |
| _ | 11/24/2014 | 0    | County Legislature          | Consent Agenda                              |        |
|   | 11/24/2014 | 0    | County Legislature          | adopt                                       | Pass   |
|   | 11/24/2014 | 0    | County Legislature          | Consent Agenda                              |        |
|   | 11/24/2014 | 0    | Finance and Audit Committee | recommend for perfection                    | Pass   |
|   | 11/24/2014 | 0    | County Legislature          | perfect                                     | Pass   |
|   | 11/24/2014 | 0    | County Legislature          | suspend the rules to consider final passage | Pass   |
|   | 11/18/2014 | 0    | County Legislature          | Go To 1st Perfection                        | Pass   |
|   | 11/17/2014 | 0    | County Legislature          | assign to committee                         |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$1,067,000.00 from the undesignated fund balance of the 2014 General Fund and authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the City of Kansas City, Missouri, and the Board of Police Commissioners of Kansas City, Missouri, for the furnishing of inmate housing for detainees of the Kansas City Police Department.

**ORDINANCE NO. 4689,** November 17, 2014

INTRODUCED BY Theresa Garza Ruiz, County Legislator

WHEREAS, the City of Kansas City, Missouri and the Board of Police Commissioners of Kansas

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City, Missouri, desire to consolidate the City's police detention facility located on the 8<sup>th</sup> floor of the Kansas City Police Department Headquarters with the County's Detention Center; and,

WHEREAS, renovation of a part of the Detention Center is necessary to provide for the additional 100 beds needed to accomplish this consolidation; and,

WHEREAS, the City of Kansas City has committed funds in the amount of \$1,067,000.00 to cover the costs of this renovation; and,

WHEREAS, an appropriation is necessary to place these funds in the appropriate spending account to be available for the renovation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the 2014 General Fund be and hereby is made:

| DEPARTMENT/DIVISION         | CHARACTER/DESCRIPTION                 | FROM TO     |
|-----------------------------|---------------------------------------|-------------|
| General Fund<br>Corrections |                                       |             |
| 001-                        | Increase Revenues                     | \$1,067,000 |
| 001-2810<br>001-2810        | Undesignated Fund Balance \$1,067,000 |             |
| 001-2701                    | 58020 - Buildings & Improv            | \$1,067,000 |

BE IT FURTHER ORDAINED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Intergovernmental Agreement with the City of Kansas City, Missouri, for the furnishing of inmates beds at the Jackson County Detention Center.

| File #: 4689, Version                              | n: 0                          |   |                      |
|--|-------------------------------|---|----------------------|
| Enacted and Applemental Effective Date: Executive. |                               | effective immediately upon its sig                                | nature by the County |
| APPROVED AS 1                                      | TO FORM:                      |   |                      |
| Chief  | <br>Deputy                    | County  | <br>Counselor        |
|  |                               | County Counselor  |                      |
|  | passed on <u>November 24,</u> | nce, Ordinance No. 4689 introduc<br>2014 by the Jackson County Le |                      |
| Yeas   |                               | Nays<br>0   | <u>9</u>             |
| Abstaining   |                               |   | 0                    |
|  |                               | Absent 0  |                      |
| This Ordinance is                                  | hereby transmitted to the     | County Executive for his signature.                               |                      |
|  |                               |   |                      |
| Date   |                               |   |                      |
|  |                               | Mary Jo Spino, Clerk of Legisla                                   | ture                 |
| I hereby approve                                   | the attached Ordinance No     | o. 4689.  |                      |
|  |                               |   |                      |

| File #: 4689, Version: 0     |                                |         |                                       |
|------------------------------|--------------------------------|---------|---------------------------------------|
|                              |                                |         |                                       |
| Date                         |                                |         |                                       |
|                              |                                |         |                                       |
|                              |                                |         |                                       |
|                              |                                |         | Michael D. Sanders, County Executive  |
| Funds sufficient for this ap | ppropriation ar                | e avail | able from the source indicated below. |
| ACCOUNT NUMBER:              | Compred Fire                   | 002     | 2810                                  |
| ACCOUNT TITLE:               | General Fund Undesignated Fund |         | d Balance                             |
| NOT TO EXCEED:               | \$1,067,000.0                  | 00      |                                       |
|                              |                                |         |                                       |
| <del></del>                  |                                |         |                                       |
| Date                         |                                |         | <del></del>                           |
|                              |                                |         |                                       |
|                              |                                |         |                                       |
|                              |                                |         |                                       |
|                              |                                |         | Director of Finance and Purchasing    |