



Jackson County Missouri

Jackson County Courthouse
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Legislation Details (With Text)

File #: 21483 **Version:** 0 **Name:** t & s body bags 4 Medical Examiner
Type: Resolution **Status:** Passed
File created: 11/29/2023 **In control:** Finance and Audit Committee
On agenda: 12/4/2023 **Final action:** 12/6/2023
Title: A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of body bags for use by the Medical Examiner's Office to Frontier Mortuary Supply, LLC, of Kansas City, KS under the terms and conditions of Invitation to Bid No. 23-071.
Sponsors: Megan L. Marshall
Indexes: BODY BAGS, MEDICAL EXAMINER, TERM & SUPPLY CONTRACT
Code sections:
Attachments: 1. 21483bu.pdf, 2. 21483adopted.pdf, 3. 21483 Frontier Mortuary_signed bc.pdf

Date	Ver.	Action By	Action	Result
12/6/2023	0	County Legislature	adopt	Pass
12/6/2023	0	Finance and Audit Committee	recommend do pass	Pass
12/6/2023	0	County Legislature	Consent Agenda	
12/5/2023	0	County Legislature	Go To 1st Meeting	Pass
12/4/2023	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of body bags for use by the Medical Examiner's Office to Frontier Mortuary Supply, LLC, of Kansas City, KS under the terms and conditions of Invitation to Bid No. 23-071.

RESOLUTION NO. 21483, December 4, 2023

INTRODUCED BY Megan L. Marshall, County Legislator

WHEREAS, the Medical Examiner's Office is in need of body bags to be used in the regular course of business; and,

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Invitation to

Bid No. 23-071 for the furnishing of such body bags for use by the Medical Examiner's Office; and,

WHEREAS, a total of forty-one notifications were viewed, and five responses were received and evaluated from the following:

BIDDER

Frontier Mortuary Supply, LLC,
Kansas City, KS

Salam International
Laguna Hills, CA

E.M. Adams
St. Lucie County, FL

Thermo Fisher Scientific
Waltham, MA

Affordable Funeral Supply
Pittsburgh, PA

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Medical Examiner and the

Director of Finance and Purchasing recommend the award of a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of body bags for use by the Medical Examiner's Office to Frontier Mortuary Supply, LLC, as the overall best bid; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Medical Examiner and Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award and any necessary extensions; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21483 of December 4, 2023, was duly passed on December 6, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

_____ Date

_____ Mary Jo Spino, Clerk of the Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

_____ Date

_____ Chief Administrative Officer