



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5803      **Version:** 0      **Name:** Zoning - JSW Homes LLC  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/11/2023      **In control:** Land Use Committee  
**On agenda:** 10/16/2023      **Final action:** 10/30/2023  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 8.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

**Sponsors:**

**Indexes:** DISTRICT AG, DISTRICT RE (RESIDENTIAL ESTATES), UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS

**Code sections:**

**Attachments:** 1. 5803bu.pdf, 2. 5803adopted.pdf

| Date       | Ver. | Action By          | Action                   | Result |
|------------|------|--------------------|--------------------------|--------|
| 10/30/2023 | 0    | County Legislature | adopt                    | Pass   |
| 10/30/2023 | 0    | County Legislature | perfect                  | Pass   |
| 10/30/2023 | 0    | Land Use Committee | recommend for perfection | Pass   |
| 10/25/2023 | 0    | County Legislature | Go To 2nd Perfection     | Pass   |
| 10/17/2023 | 0    | County Legislature | Go To 1st Perfection     | Pass   |
| 10/16/2023 | 0    | County Legislature | assign to committee      |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 8.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

### ORDINANCE NO. 5803, October 16, 2023

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RE" (Residential Estates) Districts, so that there will be transferred from District AG to District RE a 8.00± tract of land

located at 31201 E. Lone Jack-Lee's Summit Road in Jackson County, MO, legally described as follows:

**Description:** All that part of the North Half of the North Half of the Southwest Quarter of Section 15, Township 47, Range 30, Jackson County, Missouri, described as follows: Beginning at a point 1079.35 feet east the Northwest corner of said Southwest Quarter; thence south, at right angles to the North line of said Southwest Quarter 660.02 feet to a point; thence East 567.00 feet to a point; thence North 660.05 feet to a point on the North line of said Southwest Quarter; thence West along the said North line, 567.00 feet to the Point of Beginning. Except that part in road.

Section 2. The Legislature, pursuant to the application of JSW Homes, LLC (RZ-2023-657), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend APPROVAL of this application after a public hearing on September 21, 2023, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5803 introduced on October 16, 2023, was duly passed on October 30, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_                      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_                      Absent \_\_\_\_\_ 0 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

\_\_\_\_\_  
Mary

\_\_\_\_\_  
Jo

I hereby approve the attached Ordinance No. 5803.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jr., County Executive

\_\_\_\_\_  
Frank

\_\_\_\_\_  
White,