

Certificate of Passage

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

| File #:                                     | 1093  | 0  | Version:                    | 0        | Name:           | Of             | fice space renovation.           |                              |  |
|---|---|--|-----------------------------|----------|-----------------|----------------|----------------------------------|------------------------------|--|
| Туре:                                       | Resc  | olution                                  |                             |          | Status:         | Pa             | ssed                             |                              |  |
| File created:                               | 8/14/   | 1995                                     |                             |          | In control      | (R             | Health and Justice Comm          | ittee                        |  |
| On agenda:                                  |   |  |                             |          | Final action    | on: 8/2        | 21/1995                          |                              |  |
| Title:                                      | Transferring \$35,812.00 within the 1995 Special Road and Bridge Fund to cover the costs of the renovation of office space for the Sheriff's Department's Investigative Division. |  |                             |          |                 |                |                                  |                              |  |
| Sponsors:                                   | Dennis Waits  |  |                             |          |                 |                |                                  |                              |  |
| Indexes:                                    | SHERIFF'S DEPARTMENT, SPECIAL ROAD & BRIDGE FUND, TRANSFER  |  |                             |          |                 |                |                                  |                              |  |
| Code sections:                              |   |  |                             |          |                 |                |                                  |                              |  |
| Attachments:                                |   |  |                             |          |                 |                |                                  |                              |  |
| Date  | Ver.  | Action By                                |                             |          |                 | Action         |                                  | Result                       |  |
| 12/2/2013                                   | 0   | Justice and Law Enforcement<br>Committee |                             |          | nent            | assign t       | o committee                      | Pass                         |  |
| 12/2/2013                                   | 0   | Justice and Law Enforcement Committee    |                             |          |                 | Go To 1        | st Meeting                       | Pass                         |  |
| 8/21/1995                                   | 0   | County Legislature                       |                             |          |                 | Consen         | t Agenda                         | Pass                         |  |
| 8/21/1995                                   | 0   | County Legislature                       |                             |          |                 | adopt          |                                  | Pass                         |  |
| 8/21/1995                                   | 0   | (R)Health                                | and Justic                  | e Cor    | nmittee         | recomm         | end do pass                      | Pass                         |  |
| IN THE COUNTY LE                            | GISLA   | TURE OF J                                | ACKSON CO                   | UNTY     | , MISSOURI      |                |                                  |                              |  |
| A RESOLUTION trar<br>the Sheriff's Departm  | sferrin<br>ent's Ir   | g \$35,812.0<br>nvestigative             | 0 within the 1<br>Division. | 995 Sp   | pecial Road a   | nd Bridge F    | und to cover the costs of the re | novation of office space for |  |
| RESOLUTION # 109                            | 30, Au  | gust 14, 199                             | 95                          |          |                 |                |                                  |                              |  |
| INTRODUCED BY D                             | ennis V   | Waits, Count                             | ty Legislator               |          |                 |                |                                  |                              |  |
| WHEREAS, a transfe<br>Sheriff's Department' |   |  |                             | and Br   | idge Fund is ı  | necessary t    | o cover the costs of the renovat | tion of office space for the |  |
| WHEREAS, the Cou                            | nty Exe   | cutive has r                             | ecommende                   | d said t | ransfer; there  | fore,          |                                  |                              |  |
| BE IT RESOLVED by and Bridge Fund:          | the C   | ounty Legisl                             | ature of Jack               | son Co   | ounty, Missou   | ri, that the f | ollowing transfer be made within | n the 1995 Special Road      |  |
| Department/Division                         |   | Character                                | Description                 |          | From            | То             |                                  |                              |  |
| Sheriff                                     |   | Automobile<br>C                          | es<br>Office Furnitur       | e & Fix  | ktures \$35,8   | \$35,81<br>12  | 2                                |                              |  |
| Effective Date: This                        | Resolu  | tion shall be                            | e effective imr             | mediate  | ely upon its pa | assage by a    | a majority of the Legislature.   |                              |  |
| APPROVED AS TO I                            | FORM:   |  |                             |          |                 |                |                                  |                              |  |
|   |   |  |                             |          |                 |                |                                  |                              |  |
|   |   |  |                             | С        | ounty Counse    | elor           |                                  |                              |  |

| File #: 10930, Version: 0  I hereby certify that the attached resolution, Resolution # 10930 of August 14, 1995 was duly passed on, 1995 by the Jackson County Legislature. The votes thereon were as follows: |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
| Abstaining   | Absent   |  |  |  |  |  |  |
| Date   | Mary Jo Brogoto, Clerk of Legislature                  |  |  |  |  |  |  |
| Funds sufficient for this tr   | ansfer are available from the sources indicated below. |  |  |  |  |  |  |
| ACCOUNT NUMBER:  | 004 650 4201 8120                                      |  |  |  |  |  |  |
| ACCOUNT TITLE:<br>Sheriff<br>Automobiles   | Special Road & Bridge Fund                             |  |  |  |  |  |  |
| NOT TO EXCEED:   | \$35,812.00  |  |  |  |  |  |  |
| Date   | Manager of the Division of Finance                     |  |  |  |  |  |  |