

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 14260 Version: 0 Name: Urinalysis testing for Drug Court.

Type: Resolution Status: Passed

File created: 7/15/2002 In control: County Legislature

On agenda: 7/15/2002 Final action: 7/15/2002

Title: A RESOLUTION transferring \$14,500.00 within the 2002 Anti-Drug Sales Tax Fund and authorizing

the County Executive to execute a Third Addendum to the Agreement with Health Productivity Systems of Kansas City, MO for the furnishing of urinalysis testing for use by the Prosecuting

Attorney's Deferred Prosecution and Drug Court, in the amount of \$14,500.00.

Sponsors: Dan Tarwater III

Indexes: ANTI-DRUG, DRUG COURT, TRANSFER

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 7/15/2002 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$14,500.00 within the 2002 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute a Third Addendum to the Agreement with Health Productivity Systems of Kansas City, MO for the furnishing of urinalysis testing for use by the Prosecuting Attorney's Deferred Prosecution and Drug Court, in the amount of \$14,500.00.

RESOLUTION # 14260, July 15, 2002

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, by Resolution 12950, dated November 22, 1999, the Legislature authorized a contract with Health Productivity Systems of Kansas City, MO, for the furnishing of urinalysis testing for use by the Prosecuting Attorney's Deferred Prosecution and Drug Court programs; and,

WHEREAS, by a First Addendum to Agreement dated September 5, 2000, the terms of said contract were extended; and,

WHEREAS, the Legislature did, by Resolution 13657, dated April 9, 2001, authorize a Second Addendum to the Agreement, increasing the contract in the amount of \$20,400.00 and extending the terms of the Agreement for an additional twelve months; and,

WHEREAS, the Prosecuting Attorney has recommended an increase to this contract in the amount of \$14,500.00, in order to allow Health Productivity Systems to continue providing urinalysis services to participants of the Deferred Prosecution and Drug Court programs; and,

| File #: 14260, Version | : 0 | | | | |
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| WHEREAS, the attainmplement the Pros | | • | | rovides a suitable mecha his regard; and, | nism by which to |
| WHEREAS, a trans | fer within the 2 | 002 Anti-Drug ទ | Sales Ta | x Fund is necessary to co | over the increase; |
| WHEREAS, the Co | unty Executive | has recommend | ded said | transfer; therefore, | |
| be made within the | 2002 Anti-Drug | | | ounty, Missouri, that the | |
| Department/Division Description | <u>n</u> From | | | | <u>Character</u> <u>To</u> |
| Anti-Drug Sales Ta: Judge Mason Cente | | | | | |
| 008-4199-8171 008-4199-6080 | | | | Services | \$14,500 ther Professional 14,500 |
| and, | | | | Ψ | 14,000 |
| | | • | | e and hereby is authorize ctivity Systems; and, | ed to execute the |
| BE IT FURTHER R authorized to make | | | • | ortment of Finance be and ended. | d hereby is |
| Effective Date: This Legislature. | s Resolution sh | all be effective i | mmediat | ely upon its passage by a | a majority of the |
| APPROVED AS TO | FORM: | | | | |
| | | County Counselor | | | |
| Certificate of Passa | ge | | | | |
| | ly 15 | | | # 14260 of July 15, 2002 e Jackson County Legisl | |
| | | _ Nays | 0 | | |
| | | | | | |
| Abstailing _ | 0 | _ Absent _ | 0 | | |
| Date | | | | Mary Jo Spino, Clerk o | of Legislature |
| Date | | | | mary oo opino, olok c | - Logislatulo |

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| Funds sufficient for this t | ransfer are available from the source indicated below. | | | |
| ACCOUNT NUMBER: | 008 4199 8171 | | | |
| ACCOUNT TITLE: | Anti-Drug Sales Tax Fund Local Law Enforcement Block Grant 01-02 Personal Computers/Accessories | | | |
| NOT TO EXCEED: | \$14,500.00 | | | |
| Date | Director of the Department of Finance | | | |