

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 19130 Version: 0 Name:

Type: Resolution Status: Passed

File created: 4/21/2016 In control: Public Works Committee

On agenda: 4/25/2016 Final action: 5/2/2016

Title: A RESOLUTION awarding a contract on Bid No. 08-2016 for the Parks + Rec Fleming Park

Maintenance Facility Project, No. 3200, to KES Construction, LLC, of Overland Park, KS, at an actual cost to the County not to exceed \$1,177,899.00, and authorizing the Director of Public Works to

approve line item adjustments under this contract at no additional cost to the County.

**Sponsors:** Greg Grounds

Indexes: CONTRACT, FLEMING PARK, PARKS + RECREATION

Code sections:

Attachments: 1. 19130bu.pdf, 2. 19130adopt.pdf

| Date      | Ver. | Action By              | Action              | Result |
|-----------|------|------------------------|---------------------|--------|
| 5/2/2016  | 0    | County Legislature     | adopt               | Pass   |
| 5/2/2016  | 0    | Public Works Committee | recommend do pass   | Pass   |
| 5/2/2016  | 0    | County Legislature     | Consent Agenda      |        |
| 4/26/2016 | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 4/25/2016 | 0    | County Legislature     | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract on Bid No. 08-2016 for the Parks + Rec Fleming Park Maintenance Facility Project, No. 3200, to KES Construction, LLC, of Overland Park, KS, at an actual cost to the County not to exceed \$1,177,899.00, and authorizing the Director of Public Works to approve line item adjustments under this contract at no additional cost to the County.

**RESOLUTION NO. 19130, April 25, 2016** 

**INTRODUCED BY** Greg Grounds, County Legislator

WHEREAS, the Parks + Rec Department is in need of a new building for its Parks Operati\*-ons Division located northwest of the new park ranger offices at 3310 NE Rennau Drive; and,

WHEREAS, the new building will be a pre-fabricated metal storage building with overhead garage

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door, concrete floor, plumbing, offices, and other facilities; and,

WHEREAS, the Director of Public Works has solicited formal written bids on Bid No. PW 08-2016 for the Parks + Rec Fleming Park Maintenance Facility Project, No. 3200; and,

WHEREAS, he has received three bids thereon, as follows:

| VENDOR  | BID            |
|---|----------------|
| KES Construction, LLC<br>Overland Park, KS      | \$1,202,919.58 |
| Larrison Construction, Inc.<br>Independence, MO | \$1,351,365.15 |
| The Wilson Group, Inc.<br>Greenwood, MO         | \$1,358,087.00 |
| and,  |                |

WHEREAS, the Director of Public Works recommends that award be made to KES Construction, LLC, of Overland Park, KS, for the reason that it has submitted the lowest and best bid; and,

WHEREAS, adjustments were made to the low bid for math errors and the information technology work allowance in the bid, in the amount of \$25,000.00, has been removed from the bid with this work being accomplished through other term and supply contracts; and,

WHEREAS, this bid exceeded the County requirements of five percent minimum with an MBE/WBE/VBE breakdown of eleven percent MBE, seven percent WBE, and six percent VBE; and,

WHEREAS, in the event that line item adjustments to the contract become necessary, it is appropriate that the Director of Public Works be authorized to approve said line item adjustments to the extent there is no additional cost to the County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Public Works and that the County Executive be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Public Works be and hereby is authorized to make adjustments in the contract line item quantities to the extent that there will be no further funding obligation to the County; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

.. Enacted and Approved

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|--|--|--|
| Effective Date: This Res<br>Legislature. | solution shall be effec  | ctive immediately upon its passage by a majority of the  |
| APPROVED AS TO FOR                       | RM:  |  |
| Chief Deputy County Co                   | unselor  | County Counselor   |
| Certificate of Passage                   |  |  |
| •  |  | , Resolution No. 19130 of April 25, 2016, was duly<br>y Legislature. The votes thereon were as follows:  |
| Yeas <u>9</u>                            | <del></del>  | Nays0  |
| Abstaining(                              | <u>)</u>   | Absent0  |
|  |  |  |
| Date                                     |  | Mary Jo Spino, Clerk of Legislature  |
| expenditure is chargeab                  | le and there is a cas  | ed to the credit of the appropriation to which the h balance otherwise unencumbered in the treasury to be made each sufficient to provide for the obligation |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:        | 003 5103 58020<br>Park Fund<br>Non-Departmental<br>Buildings & Improve |  |
| NOT TO EXCEED:                           | \$1,177,899.00   |  |
| Date                                     |  | Director of Finance and Purchasing   |