



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 20042      **Version:** 0      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/8/2018      **In control:** Land Use Committee  
**On agenda:** 11/13/2018      **Final action:** 11/19/2018  
**Title:** A RESOLUTION transferring \$26,000.00 within the 2018 Park Fund, to cover budgetary shortfalls for utility expenses within the Parks + Rec Department.  
**Sponsors:** Tony Miller  
**Indexes:** TRANSFERRING, UTILITY AGREEMENT, UTILITY COSTS  
**Code sections:**  
**Attachments:** 1. 20042bu.pdf, 2. 20042adopt.pdf

Date	Ver.	Action By	Action	Result
11/19/2018	0	County Legislature	adopt	Pass
11/19/2018	0	County Legislature	Consent Agenda	
11/19/2018	0	Land Use Committee	recommend do pass	Pass
11/14/2018	0	County Legislature	Go To 1st Meeting	Pass
11/13/2018	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$26,000.00 within the 2018 Park Fund, to cover budgetary shortfalls for utility expenses within the Parks + Rec Department.

**RESOLUTION NO. 20042**, November 13, 2018

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has experienced budgetary shortfalls in its accounts for utility expenses due to an increase in water rates, new meter connections, and line breaks; and,

WHEREAS, a transfer is necessary to cover these costs; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 Park Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Park Fund			
Park Operations			
003-1602	56430-Telephone Utility	\$ 20,000	
003-1602	56410-Gas	\$ 6,000	
003-1602	56440-Water		\$24,000
003-1602	56450-Sewer Service		\$ 2,000

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20042 of November 13, 2018, as duly passed on November 19, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

Date

Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 003 1602 56430  
ACCOUNT TITLE: Park Fund  
Park Operations  
Telephone Utility  
NOT TO EXCEED: \$20,000.00

ACCOUNT NUMBER: 003 1602 56410  
ACCOUNT TITLE: Park Fund  
Park Operations  
Gas  
NOT TO EXCEED: \$6,000.00

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Date

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Chief Administrative Officer