

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 12696 Version: 0 Name: Bruch chipper for Parks Department.

Type: Resolution Status: Passed

File created: 5/10/1999 In control: Land Use Committee

On agenda: Final action: 5/17/1999

Title: Awarding a contract on Bid No. 53-99 for the purchase of one brush chipper for use by the Parks and

Recreation Department to Vermeer Sales & Service, Inc., of Olathe, KS, in the actual amount of

\$17,000.00.

**Sponsors:** Dennis Waits

Indexes: PUBLIC WORKS, PURCHASE ORDERS

Code sections:

## Attachments:

Date	Ver.	Action By	Action	Result
5/17/1999	0	Land Use Committee	recommend do pass	Pass
5/17/1999	0	County Legislature	Consent Agenda	Pass
5/17/1999	0	County Legislature	adopt	Pass
5/11/1999	0	County Legislature	Go To 1st Meeting	Pass
5/10/1999	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 53-99 for the purchase of one brush chipper for use by the Parks and Recreation Department to Vermeer Sales & Service, Inc., of Olathe, KS, in the actual amount of \$17,000.00.

RESOLUTION 12696, May 10, 1999

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 53-99 for the purchase of one brush chipper for use by the Parks and Recreation Department; and,

WHEREAS, he has received as the lowest three bids thereon, bids from the following:

VENDOR BID

Vermeer Sales & Service, Inc. \$17,000.00

Olathe, KS

Vegetation Management Supply, Inc. \$17,494.00

Kansas City, KS

Farco \$19,912.00

Freeman, MO

and,

WHEREAS, the Purchasing Director has recommended that award be made to Vermeer Sales & Service, Inc., of Olathe, KS, for the reason

File #: 1	12696, <b>Version</b>	: 0						
that it has	s submitted the lov	west and best bid;	therefore,					
and that the accor	the County Execut mplishment of the	tive and Purchasin award.	of Jackson County, Ng Director be, and ar tive immediately upo	e hereby, auth	orized to exec	cute for the Cour	nty any docum	
APPROV	ED AS TO FORM	l:						
				County Coun	ıselor			
Certificat	e of Passage							
17			colution, Resolution # on County Legislature				1	May
	Yeas8_		Nays	0				
	Abstaining	0	Absent _	1	_			
Date			Mary Jo Brogoto,	_ Clerk of Legisl	ature			
balance of		nbered in the treas	to the credit of the ap sury to the credit of th					
ACCOUN	NT NUMBER: 003	1602 8110						
ACCOUN	NT TITLE: Park Fu	Park Operations	y and Equipment					
NOT TO	EXCEED:\$17,000	0.00						
Date			Director of the De	 partment of Fir	nance			