

# Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

# Legislation Details (With Text)

File #: 3131 Version: 0 Name: Rezoning - Daniel McPherson

Type: Ordinance Status: Passed

File created: 3/5/2001 In control: Land Use Committee

On agenda: 3/5/2001 Final action: 3/26/2001

Title: AN ORDINANCE amending the districts established by the Jackson County Zoning Order by

changing from A (Agricultural) to RE (Residential Estates), a certain 10 ± acre tract.

Sponsors:

Indexes: REZONING

Code sections:

#### Attachments:

| Date      | Ver. | Action By          | Action                                      | Result |
|-----------|------|--------------------|---|--------|
| 3/26/2001 | 0    | County Legislature | Consent Agenda                              |        |
| 3/26/2001 | 0    | County Legislature | perfect                                     | Pass   |
| 3/26/2001 | 0    | County Legislature | suspend the rules to consider final passage | Pass   |
| 3/26/2001 | 0    | County Legislature | Consent Agenda                              | Pass   |
| 3/26/2001 | 0    | County Legislature | adopt                                       | Pass   |
| 3/26/2001 | 0    | Land Use Committee |   |        |
| 3/20/2001 | 0    | County Legislature | Go To 3rd Perfection                        | Pass   |
| 3/19/2001 | 0    | Land Use Committee |   |        |
| 3/13/2001 | 0    | County Legislature | Go To 2nd Perfection                        | Pass   |
| 3/12/2001 | 0    | Land Use Committee |   |        |
| 3/6/2001  | 0    | County Legislature | Go To 1st Perfection                        | Pass   |
| 3/5/2001  | 0    | County Legislature | assign to committee                         |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the districts established by the Jackson County Zoning Order by changing from A (Agricultural) to RE (Residential Estates), a certain 10 ± acre tract.

### **ORDINANCE 3131**, March 5, 2001

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "A" (Agricultural) District and the "RE" (Residential Estates) District so that there will be transferred from District A to District RE a tract of land described as follows:

Description:

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|---|
| A 10 ± acre tract of land generally located ½ mile west of Buckner-Tarsney Road on the south side of Stony Point School Road and more specifically described as:  |
| COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 48,RANGE 30 IN JACKSON COUNTY, MISSOURI; THENCE SOUTH 01 DEGREE, 47 MINUTES, 14 SECONDS WEST, 1313.88 FEET ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 48, RANGE 30 TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10, THENCE SOUTH 87 DEGREES, 33 MINUTES, 58 SECONDS EAST, 664.60 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10, TO THE NORTHEAST CORNER THEREOF, SAID ALSO BEING THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 87 DEGREES, 33 MINUTES, 58 SECONDS EAST, 664.60 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 01 DEGREE, 51 MINUTES, 26 SECONDS WEST, 656.99 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER TO THE SOUTHWEST QUARTER TO THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER TO THE SOUTHWEST QUARTER TO THE SOUTHEAST QUARTER TO THE SOUTHEAST QUARTER TO THE SOUTHWEST QUARTER TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 87 DEGREES, 33 MINUTES, 43 SECONDS |
| WEST, 664.20 FEET ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10 TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 01 DEGREE, 49 MINUTES, 20 SECONDS  |
| EAST, 656.94 FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE   |

<u>Section 2</u>. The Legislature, pursuant to the application of Daniel McPherson (RZ-2000-220), requesting the amendment embodied in this ordinance and with notice that the Jackson County Plan Commission unanimously recommended this application in a public hearing on February 15, 2001, does adopt this ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE NORTHWEST CORNER THEREOF, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION, AKA

31909 E STONY POINT SCHOOL ROAD.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FORI   | M:       |   |
|---|----------|---|
|   |          | County Counselor  |
| I hereby certify that<br>was duly passed on<br>The votes thereon were a | March 26 | e, Ordinance # 3131 introduced on March 5, 2001,, 2001 by the Jackson County Legislature. |

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|--------------------------|-------------------|-------------------|----------------------------|-----------------------------|--|--|
|                          |                   |                   |                            | _                           |  |  |
|                          | Yeas8             |                   | Nays                       | 0                           |  |  |
|                          | Abstaining        | 0                 | Absent                     | _1                          |  |  |
| This                     | Ordinance is here | by transmitted to | the County Ex              | xecutive for her signature. |  |  |
| Date                     |                   | Mary Jo Brog      | goto, Clerk of Legislature |                             |  |  |
| I here                   | eby approve the a | ttached Ordinand  | ce # 3131.                 |                             |  |  |
| Date                     |                   |                   | Katheryn J. S              | Shields, County Executive   |  |  |