

Abstaining

Absent

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

| File #: | 103 | 17 | Version: | 0 | Name: | Missouri Department of 0 | Conservation | | | |
|--|-----------|---|---------------|---------|------------------|---|----------------------------------|--|--|--|
| Туре: | Res | olution | | | Status: | Passed | | | | |
| File created: | 5/16 | 6/1994 | | | In control: | Land Use Committee | | | | |
| On agenda: | | | | | Final action | i: 5/23/1994 | | | | |
| Title: | | Authorizing the County Executive to execute Amendment No. 1 to the Agreement with the Missouri Department of Conservation for the Community Assistance Program. | | | | | | | | |
| Sponsors: | Fred | Fred Arbanas | | | | | | | | |
| Indexes: | AGF | AGREEMENT, COMMUNITY ASSISTANCE | | | | | | | | |
| Code sections: | | | | | | | | | | |
| Attachments: | | | | | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | | | |
| 5/23/1994 | 0 | Land Use | e Committe | е | | recommend do pass | Pass | | | |
| 5/23/1994 | 0 | 0 County Legislature | | | | Consent Agenda | Pass | | | |
| 5/23/1994 | 0 | County Legislature | | | | adopt | Pass | | | |
| 5/22/1994 | 0 | County Legislature | | | | Go To 1st Meeting | Pass | | | |
| 5/16/1994 | 0 | County L | egislature | | | assign to committee | Pass | | | |
| IN THE COUNTY L | EGISLA | ATURE OF J | ACKSON CO | UNTY | , MISSOURI | | | | | |
| A RESOLUTION au | | | | | ute Amendment | No. 1 to the Agreement with the M | issouri Department of | | | |
| RESOLUTION #103 | 317, 19 | 94 | | | | | | | | |
| INTRODUCED BY | Fred Ar | banas, Coun | ty Legislator | | | | | | | |
| | | | | | | d, on December 17, 1991, enter into sistant Program; and, | o an Agreement with the Missouri | | | |
| WHEREAS, under t make those parks a | | | | | | rove facilities at certain County parl | ks and the County agreed to | | | |
| WHEREAS, the par | ties nov | w desire to ch | nange the sco | pe of t | the work to be p | performed by the department under | this Agreement; and, | | | |
| WHEREAS, the atta | ached A | mendment N | lo. 1 adequat | ely set | ts out the agree | ment and understanding of the part | ties; now therefore, | | | |
| | | | | | | that the County Executive be and hence the conservation. | hereby is authorized to execute | | | |
| APPROVED AS TO | FORM | 1: | | | | | | | | |
| | | County C | ounselor | | | | | | | |
| Certificate of Passa | ge | | | | | | | | | |
| I hereby certify the | hat the a | attached reso | | | | 16, 1994 was duly passed on ure. The votes thereon were as follows: | ilows: | | | |
| Yeas | | Nay | /s | | | | | | | |

| File #: 10317, Version: 0 | | | | | | | | |
|---------------------------|---------------------------------------|--|--|--|--|--|--|--|
| | | | | | | | | |
| Date | Mary Jo Brogoto, Clerk of Legislature | | | | | | | |

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004-375-1502-8010

ACCOUNT TITLE: Spec. Rd. & Bridge Fund Division of Administration Public Works Dept.

Engineering
Land & Right of Way

NOT TO EXCEED: \$30.00

Date Manager of the Division of Finance