



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5455      **Version:** 1      **Name:** Pros Atty Department of Justice Grant  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/19/2020      **In control:** Finance & Audit Committee  
**On agenda:** 11/23/2020      **Final action:** 12/14/2020  
**Title:** AN ORDINANCE appropriating \$247,236.00 from the undesignated fund balance of the 2020 Grant Fund in acceptance of the Prosecuting Attorney's Office's Special Assistant United States Attorney program grant awarded by the U.S. Department of Justice.  
**Sponsors:** Charlie Franklin  
**Indexes:** GRANT FUND, PROSECUTING ATTORNEY'S OFFICE, U.S. DEPARTMENT OF JUSTICE, UNDESIGNATED FUND BALANCE  
**Code sections:**  
**Attachments:** 1. 5455 Corrected Backup.pdf, 2. 5455 adopt.pdf, 3. 5455 DOJ Grant Pros Atty.pdf

| Date       | Ver. | Action By                 | Action                   | Result |
|------------|------|---------------------------|--------------------------|--------|
| 12/14/2020 | 1    | County Legislature        | adopt                    | Pass   |
| 12/14/2020 | 1    | County Legislature        | Consent Agenda           |        |
| 12/7/2020  | 1    | County Legislature        | perfect                  | Pass   |
| 12/7/2020  | 1    | County Legislature        | amend                    | Pass   |
| 12/7/2020  | 1    | Finance & Audit Committee | recommend for perfection | Pass   |
| 12/7/2020  | 1    | County Legislature        | Consent Agenda           |        |
| 12/3/2020  | 1    | County Legislature        | Go To 2nd Perfection     |        |
| 11/30/2020 | 0    | Finance & Audit Committee | hold                     | Pass   |
| 11/24/2020 | 0    | County Legislature        | Go To 1st Perfection     | Pass   |
| 11/23/2020 | 0    | County Legislature        | assign to committee      |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$247,236.00 from the undesignated fund balance of the 2020 Grant Fund in acceptance of the Prosecuting Attorney's Office's Special Assistant United States Attorney program grant awarded by the U.S. Department of Justice.

**ORDINANCE NO. 5455**, November 23, 2020

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, the United States Department of Justice has awarded a United States Attorney program grant to the Prosecuting Attorney's Office; and

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2020 Grant Fund be and hereby is made:

| <u>DEPARTMENT/DIVISION</u>                                 | <u>CHARACTER/DESCRIPTION</u>                           | <u>FROM</u> | <u>TO</u> |
|--|--|-------------|-----------|
| Grant Fund<br>Special Assistant US<br>Attorney<br>010-4131 | 45954- Increase Revenues                               |             | \$247,236 |
| 010-32810<br>010-32810                                     | Undesignated Fund Balance<br>Undesignated Fund Balance | \$247,236   |           |
| Special Assistant US<br>Attorney<br>010-4131               | 55010-Regular Salaries                                 |             | \$190,000 |
| 010-4131   | 55040-FICA Taxes                                       |             | \$ 14,535 |
| 010-4131   | 55050-Pension Contributions                            |             | \$ 27,360 |
| 010-4131   | 55060-Insurance Benefits                               |             | \$ 10,401 |
| 010-4131   | 55070-Unemployment Insurance                           |             | \$ 950    |
| 010-4131   | 55110-Workmen's Compensation                           |             | \$ 3,040  |
| 010-4131   | 55150-Long Term Disability                             |             | \$ 950    |

and,

BE IT FURTHER ORDAINED that the County Executive and other County officials be and hereby are

authorized to execute the attached Grant Agreement and any and all other documents necessary to give effect to said grant.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5455 introduced on November 23, 2020, was duly passed on December 14, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas     8          Nays     0    

Abstaining     0          Absent     1    

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5455.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER:    010    32810

ACCOUNT TITLE:    Grant Fund

Undesignated Fund Balance

NOT TO EXCEED:    \$247,236.00

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Date \_\_\_\_\_  
Interim Chief Administrative Officer \_\_\_\_\_