



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 14250      **Version:** 0      **Name:** Public Employees Blanket Bond.  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/1/2002      **In control:** County Legislature  
**On agenda:** 7/1/2002      **Final action:** 7/1/2002  
**Title:** A RESOLUTION awarding a contract on Bid No. 49-02 for the furnishing of Public Employees Blanket Bond and Public Officials Bonds for a three (3) year period, renewable annually, for use countywide to Tallman Insurance Agency of Kansas City, MO, for an actual first-year premium of \$9,863.00.  
**Sponsors:** Ronald E. Finley  
**Indexes:** BONDING AGENTS  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/1/2002	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract on Bid No. 49-02 for the furnishing of Public Employees Blanket Bond and Public Officials Bonds for a three (3) year period, renewable annually, for use countywide to Tallman Insurance Agency of Kansas City, MO, for an actual first-year premium of \$9,863.00.

**RESOLUTION # 14250**, July 1, 2002

**INTRODUCED BY** Ronald E. Finley, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. No. 49-02 for the furnishing of Public Employees Blanket Bond and Public Officials Bonds for a three (3) year period, renewable annually; and,

WHEREAS, the only bid received was from Tallman Insurance Agency of Kansas City, MO; and,

WHEREAS, the Purchasing Director has recommended that award be made to Tallman Insurance Agency of Kansas City, MO, for the reason that it has submitted the lowest and best bid; therefore,

**BE IT RESOLVED** by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award;

and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14250 of July 1, 2002 was duly passed on \_\_\_\_\_ July 1 \_\_\_\_\_, 2002 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 6 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 3 \_\_\_\_\_

\_\_\_\_\_  
Date Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 060 5160 6330  
ACCOUNT TITLE: Self Insurance  
Non-Departmental Self Insurance Fund  
Bond & Surety  
NOT TO EXCEED: \$9,863.00

\_\_\_\_\_  
Date Director of the Department of Finance