



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5645      **Version:** 0      **Name:** RZ2022-637 Smith  
**Type:** Ordinance      **Status:** Passed  
**File created:** 8/10/2022      **In control:** Land Use Committee  
**On agenda:** 8/15/2022      **Final action:** 8/22/2022

**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

**Sponsors:**

**Indexes:** AG AGRICULTURAL, RR RESIDENTIAL RANCHETTE, UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS

**Code sections:**

**Attachments:** 1. 5645bu.pdf, 2. 5645adopt.pdf

Date	Ver.	Action By	Action	Result
8/22/2022	0	Land Use Committee	recommend for perfection	Pass
8/22/2022	0	County Legislature	Consent Agenda	
8/22/2022	0	County Legislature	perfect	Pass
8/22/2022	0	County Legislature	adopt	Pass
8/16/2022	0	County Legislature	Go To 1st Perfection	Pass
8/15/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

#### **ORDINANCE NO. 5645**, August 15, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RR" (Residential Ranchette) Districts, so that there will be transferred from District AG to District RR a tract of land legally described as follows:

A tract of land in the Southeast 1/4 of the Southeast 1/4 of Section 32, Township 48 North, Range 29 West in Jackson County, Missouri, described as follows: Commencing at the Southeast corner of said 1/4 1/4 section; thence North 88 degrees 00 minutes 17 seconds West along the South line of said 1/4 1/4 section, a distance of 689.50 feet; thence North 1°-51'-19" East, a distance of 25.00 feet to the north right of way line of Cline Road, as now established; thence North 88 degrees 00 minutes 17 seconds West along said north right of way line, a distance of 150.56 feet to the Point of Beginning of the tract of land to be herein described; thence continuing North 88 degrees 00 minutes 17 seconds West along said north right of way line, a distance of 478.71 feet to the east line of lot 3 of Clemens Addition, a subdivision in said County and state; thence North 01 degrees 52 minutes 21 seconds East along said east line of lot 3 and the East line of lot 4 of said subdivision, a distance of 455.00 feet; thence South 88 degrees 00 minutes 17 seconds East, a distance of 478.71 feet; thence South 01 degrees 52 minutes 21 seconds West, a distance of 455.00 feet to the Point of Beginning.

Section 2. The Legislature, pursuant to the application of Christine L. Smith (RZ-2022-637), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 9 to 0 to recommend APPROVAL of this application after a public hearing on July 21, 2022, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5645 introduced on August 15, 2022, was duly passed on August 22, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

\_\_\_\_\_  
Mary

\_\_\_\_\_  
Jo

I hereby approve the attached Ordinance No. 5645.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jr., County Executive

\_\_\_\_\_  
Frank

\_\_\_\_\_  
White