



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 11118      **Version:** 0      **Name:** Samuel U. Rodgers - health fair  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/8/1996      **In control:** (R)Health and Justice Committee  
**On agenda:**      **Final action:** 1/16/1996  
**Title:** Authorizing an agreement with the Samuel U. Rodgers Community Health Center to provide for its annual health fair and for the hire of two case managers to assist pregnant and/or parenting women and teens at a total cost to the County not to exceed \$209,090.00.  
**Sponsors:** James D. Tindall  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/16/1996	0	(R)Health and Justice Committee	recommend do pass	Pass
1/16/1996	0	County Legislature	Consent Agenda	Pass
1/16/1996	0	County Legislature	adopt	Pass
1/9/1996	0	County Legislature	Go To 1st Meeting	Pass
1/8/1996	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing an agreement with the Samuel U. Rodgers Community Health Center to provide for its annual health fair and for the hire of two case managers to assist pregnant and/or parenting women and teens at a total cost to the County not to exceed \$209,090.00.

RESOLUTION #11118, January 8, 1996

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the County and Samuel U. Rodgers Community Health Center (SRCHC) desire to enter into an agreement, a copy of which is attached hereto and incorporated by reference herein, whereunder the County will pay \$209,090.00 to SRCHC to be used by SRCHC to assist in funding its annual Samuel U. Rodgers Community Health Fair for the citizens of Jackson County and for the hire of two case managers to assist pregnant and/or parenting women and teens; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Agreement is hereby approved and that the County Executive is authorized to execute the Agreement on behalf of the County; and,

BE IT FURTHER RESOLVED that the Manager of the Division of Finance is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #11118 of January 8, 1996 was duly passed on \_\_\_\_\_ January 16 \_\_\_\_\_, 1996 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Brogato, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002-800-7713-6789

ACCOUNT TITLE: Health Fund  
Non Departmental  
Samuel U. Rodgers Community Health Center  
Outside Agencies

NOT TO EXCEED: \$209,090.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Manager of the Division of Finance