

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #:	111	18	Version:	0	Name:	Samuel U. Rodgers - healt	h fair	
Туре:	Res	olution			Status:	Passed		
File created:	1/8/	1996			In control:	(R)Health and Justice Com	nmittee	
On agenda:					Final actio	<b>n</b> : 1/16/1996		
Title:	Authorizing an agreement with the Samuel U. Rodgers Community Health Center to provide for its annual health fair and for the hire of two case managers to assist pregnant and/or parenting women and teens at a total cost to the County not to exceed \$209,090.00.							
Sponsors:	James D. Tindall							
Indexes:								
Code sections:								
Attachments:								
Date	Ver.	Action By				Action	Result	
1/16/1996	0	(R)Health	and Justic	e Co	mmittee	recommend do pass	Pass	
1/16/1996	0	County L	egislature			Consent Agenda	Pass	
1/16/1996	0	County Legislature				adopt	Pass	
1/9/1996	0	County Legislature				Go To 1st Meeting	Pass	
1/8/1996	0	County L	egislature			assign to committee	Pass	
IN THE COUNTY LE	GISLA	TURE OF J	ACKSON CO	UNTY	, MISSOURI			
						Community Health Center to provide for and teens at a total cost to the County		
RESOLUTION #111	18, Jar	nuary 8, 1996	6					
INTRODUCED BY J	ames [	D. Tindall, Co	ounty Legisla	tor				
attached hereto and	incorp Samue	orated by ref el U. Rodgers	erence hereir s Community	n, whe Healt	reunder the Co h Fair for the c	er (SRCHC) desire to enter into an agre ounty will pay \$209,090.00 to SRCHC to tizens of Jackson County and for the h	o be used by SRCHC to assis	
BE IT RESOLVED b Executive is authoriz						i, that the Agreement is hereby approver; and,	ed and that the County	
Agreement.			_			e is authorized to make all payments, in ssage by a majority of the Legislature.	cluding final payment on the	
Ellective Date. This	Resolu	ullon Shali be	e enecuve imi	neulai	ету ироп пѕ ра	ssage by a majority of the Legislature.		
APPROVED AS TO	FORM	:						
		County Co	unselor					
Certificate of Passaç	je							
I hereby certify that the attached resolution, Resolution #11118 of January 8, 1996 was duly passed onJanuary 6, 1996 by the Jackson County Legislature. The votes thereon were as follows:								

Nays \_\_\_

Yeas \_\_\_

File #: 11118, Version: 0						
Abstaining	01					
Date	Mary Jo Brogoto, Clerk of Legislature					
This expenditure was inc	luded in the annual budget.					
	vise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash umbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the red.					
ACCOUNT NUMBER:	002-800-7713-6789					
ACCOUNT TITLE:	Health Fund Non Departmental Samuel U. Rodgers Community Health Center Outside Agencies					
NOT TO EXCEED:	\$209,090.00					
Date	Manager of the Division of Finance					