



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 21167      **Version:** 0      **Name:** T&S softball umpires  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/16/2023      **In control:** Land Use Committee  
**On agenda:** 2/21/2023      **Final action:** 2/28/2023  
**Title:** A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of softball umpire services for use by the Parks + Rec Department to Eastern Jackson County USSSA Umpire Association of Independence, MO, as a sole source purchase.  
**Sponsors:** Charlie Franklin  
**Indexes:** PARKS + RECREATION, SOFTBALL UMPIRE SERVICES, TERM & SUPPLY CONTRACT  
**Code sections:**  
**Attachments:** 1. 21167bu, 2. 21167adopted.pdf

Date	Ver.	Action By	Action	Result
2/28/2023	0	County Legislature	adopt	Pass
2/28/2023	0	Land Use Committee	recommend do pass	Pass
2/28/2023	0	County Legislature	Consent Agenda	
2/22/2023	0	County Legislature	Go To 1st Meeting	Pass
2/21/2023	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of softball umpire services for use by the Parks + Rec Department to Eastern Jackson County USSSA Umpire Association of Independence, MO, as a sole source purchase.

**RESOLUTION NO. 21167**, February 21, 2023

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, section 1030.1, Jackson County Code, 1984, eliminates the requirement for competitive bidding when items or services to be purchased can be obtained from only one source and requires notification of and approval by the Legislature on such sole source purchases exceeding \$62,000.00; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of softball umpire services for use by the Parks + Rec Department to Eastern Jackson County USSSA Umpire Association of Independence, MO; and,

WHEREAS, the Director further recommends that he not take competitive bids with regard to said contract for the reason that Eastern Jackson County USSSA Umpire Association of Independence, MO, is the only provider of softball umpire services serving the eastern Jackson County area meeting the County's requirements; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the Director be, and hereby is, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments including final payment on the contract, to the extent that sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21167 of February 21, 2023, was duly passed on February 28, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of the Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer