

## Legislation Details (With Text)

| File #:        | 204   | 33        | Version:   | 0 | Name:         | leasing of golf cars for Parks + Re | c Dept. |
|----------------|---|-----------|------------|---|---------------|-------------------------------------|---------|
| Туре:          | Res   | olution   |            |   | Status:       | Passed                              |         |
| File created:  | 5/21  | 1/2020    |            |   | In control:   | Land Use Committee                  |         |
| On agenda:     | 5/26  | 6/2020    |            |   | Final action: | 6/1/2020                            |         |
| Title:         | A RESOLUTION awarding a contract for the leasing of golf cars for use by the Parks + Rec<br>Department to M & M Golf Cars of Lee's Summit, MO, at an actual cost to the County in the amount of<br>\$2,922.00 |           |            |   |               |                                     |         |
| Sponsors:      | Tony Miller   |           |            |   |               |                                     |         |
| Indexes:       | CONTRACT, GOLF CARTS, M & M GOLF CARS, LLC  |           |            |   |               |                                     |         |
| Code sections: |   |           |            |   |               |                                     |         |
| Attachments:   | 1. 20433bu.pdf, 2. 20433adopt.pdf, 3. 20433 M&M Golf Car Lease.pdf  |           |            |   |               |                                     |         |
| Date           | Ver.  | Action By | ,          |   | A             | ction                               | Result  |
| 6/1/2020       | 0   | County L  | egislature |   | a             | dopt                                | Pass    |
| 6/1/2020       | 0   | Land Us   | e Committe | e | re            | commend do pass                     | Pass    |
| 6/1/2020       | 0   | County L  | egislature |   | С             | onsent Agenda                       |         |
| 5/27/2020      | 0   | County L  | egislature |   | G             | o To 1st Meeting                    | Pass    |
| 5/26/2020      | 0   | County L  |            |   |               | ssign to committee                  |         |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the leasing of golf cars for use by the Parks + Rec Department to M & M Golf Cars of Lee's Summit, MO, at an actual cost to the County in the amount of \$2,922.00

## **RESOLUTION NO. 20433**, May 26, 2020

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need to lease golf cars for use at the three

campgrounds for the spring and summer seasons and for other events as needed; and,

WHEREAS, pursuant to section 1030.5 of the Jackson County Code, the Director of Finance and Purchasing recommends the approval of the attached Special Event Lease Agreement with M & M Golf Cars of Lee's Summit, MO, at an actual cost to the County in the amount of \$2,922.00; and,

WHEREAS, the recommended lease contains an indemnification provision that requires legislative approval; now therefore,

BE IT RESOLVED that the Director of Finance and Purchasing, be and is hereby, authorized to execute for the County the attached lease with M & M Golf Cars; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing is authorized to make all payments, including final payment on the lease.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor County Counselor

## Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20433 of May 26, 2020, was duly passed on June 1, 2020 by the Jackson County Legislature. The votes thereon were as follows:

| Yeas | 8 | Nays 0 |
|------|---|--------|
|      |   |        |

Abstaining \_\_\_\_0 Absent \_\_\_\_1\_\_\_

Date Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 1652 56790 ACCOUNT TITLE: Park Enterprise Fund Registration & Permits Other Contractual Services NOT TO EXCEED: \$2,922.00 Date Chief Administrative Officer