



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 4681      **Version:** 0      **Name:** Memorandum of Understanding with Kansas bureau of Investigation

**Type:** Ordinance      **Status:** Passed

**File created:** 10/23/2014      **In control:** County Legislature

**On agenda:** 10/27/2014      **Final action:** 10/27/2014

**Title:** AN ORDINANCE appropriating \$55,153.00 from the fund balance of the 2014 Grant Fund in acceptance of a grant received from the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area Investigative Support Center Initiative for use by the Jackson County Sheriff's Office and authorizing the County Executive to execute a Memorandum of Understanding with the Kansas Bureau of Investigation.

**Sponsors:** Crystal Williams, Dan Tarwater III

**Indexes:** DRUG TRAFFICKING, GRANT FUND, SHERIFF'S DEPARTMENT

**Code sections:**

**Attachments:** 1. 4681bu.pdf, 2. 4681adopt, 3. 4681MOU.pdf

Date	Ver.	Action By	Action	Result
10/27/2014	0	County Legislature	perfect	Pass
10/27/2014	0	County Legislature	suspend the rules to consider final passage	Pass
10/27/2014	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$55,153.00 from the fund balance of the 2014 Grant Fund in acceptance of a grant received from the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area Investigative Support Center Initiative for use by the Jackson County Sheriff's Office and authorizing the County Executive to execute a Memorandum of Understanding with the Kansas Bureau of Investigation.

**ORDINANCE NO. 4681**, October 27, 2014

**INTRODUCED BY** Crystal Williams and Dan Tarwater, County Legislators

WHEREAS, the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area (HIDTA) Investigative Support Center has allocated a total of \$55,153.00, for an intelligence analyst to be hired by the Jackson County Sheriff's Office, for the period of January 1, 2014, to December 31, 2015; and,

WHEREAS, the attached Memorandum of Understanding with the Kansas Bureau of Investigation, which will serve as the Fiscal Agent for this grant, provides a suitable mechanism by which to implement this arrangement; and,

WHEREAS, an appropriation is necessary to place these grant funds in the appropriate spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made from the undesignated fund balance of the 2014 Grant Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund HIDTA - High Intensity Drug Trafficking Area 010-4278	45855 - Increase Revenue	\$55,153	
010-2810	Undesignated Fund Balance		\$55,153
010-2810	Undesignated Fund Balance	\$55,153	
010-4278	55010 - Regular Salaries		\$41,253
010-4278	56140 - Travel Expense		\$ 2,000
010-4278	56750 - Education Benefits		\$ 2,000
010-4278	56630 - Vehicle Lease		\$ 6,300
010-4278	57110 - Gasoline		\$ 3,600

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute the attached Memorandum of Understanding with the Kansas Bureau of Investigation and any and all other documents necessary to give effect to this grant.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County

Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Senior Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4681 introduced on October 27, 2014, was duly passed on October 27, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4681.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael D. Sanders, County Executive

..Fiscal Note

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$55,153.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing