



Jackson County Missouri

Jackson County Courthouse
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Kansas City, Missouri 64106
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Legislation Details (With Text)

File #:	5830	Version:	0	Name:	RZ-2024-665
Type:	Ordinance	Status:	Passed		
File created:	2/15/2024	In control:	Land Use Committee		
On agenda:	2/19/2024	Final action:	2/26/2024		
Title:	AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 11.4± acre tract from District AG (Agricultural) to District RE (Residential Estates).				
Sponsors:					
Indexes:	DISTRICT AG, DISTRICT RE (RESIDENTIAL ESTATES), UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS				
Code sections:					
Attachments:	1. 5830 bu.pdf, 2. 5830 adopted				

Date	Ver.	Action By	Action	Result
2/26/2024	0	Land Use Committee	recommend for perfection	Pass
2/26/2024	0	County Legislature	perfect	Pass
2/26/2024	0	County Legislature	adopt	Pass
2/20/2024	0	County Legislature	Go To 1st Perfection	Pass
2/19/2024	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 11.4± acre tract from District AG (Agricultural) to District RE (Residential Estates).

ORDINANCE NO. 5830, February 19, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RE" (Residential Estates) Districts, so that there will be transferred from District AG to District RE a 11.4± tract of land located at 3717 S. Howell Road in Jackson County, MO, legally described as follows:

Description: Part of the East Half, Northeast Quarter, Section 24 Township 49 Range 30, Jackson County, Missouri, described as follows: commencing at the Northeast corner of said Northeast Quarter; thence South 01 degrees 28 minutes 26 seconds West, along the East line of said Northeast Quarter, 1438.88 feet to the Southeast corner of Woodbury Estates, a subdivision in said Jackson County, said corner being the Point of Beginning of the tract to be described herein; thence North 88 degrees 24 minutes 34 seconds West, along the South line of said Woodbury Estates, 1336.33 feet (plat = 1136.58 feet, survey = 1336.50 feet, deed = 1336.19 feet) to the West line of the East Half of said Northeast Quarter; thence South 01 degrees 24 minutes 15 seconds West, along said line, 372.56 feet (survey = 372.79 feet, deed = 375.00 feet) to a line 10.00 feet North of and parallel with the North line of Llewellyn Acres - 2nd plat, a subdivision in said Jackson County; thence South 88 degrees 28 minutes 36 seconds East, along said line, 1335.87 feet (survey = 1336.78 feet, deed = 1336.31 feet) to the East line of said North Quarter; thence North 01 degrees 28 minutes 26 seconds East, along said line, 370.99 feet (survey = 371.18 feet, deed = 375.00 feet) to the Point of Beginning.

Section 2. The Legislature, pursuant to the application of Kurtis & Tina Jons (RZ-2024-665), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend APPROVAL of this application after a public hearing on January 18, 2024, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5830 introduced on February 19, 2024, was duly passed on February 26, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 1

Excused 1

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Spino, Clerk of Legislature

Mary

Jo

I hereby approve the attached Ordinance No. 5830.

Date	Jr., County Executive	Frank	White,
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