

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 14170 Version: 0 Name: Swope Pkwy Health Center

Type: Resolution Status: Passed

File created: 5/6/2002 In control: County Legislature

**On agenda:** 5/6/2002 **Final action:** 5/6/2002

Title: A RESOLUTION authorizing the County Executive to execute an Agreement with Swope Parkway

Health Center to provide case management services for youth involved in the Fathering Court Initiative and the NIA tutoring project at Northeast High School, for the prevention of drug and drug-

related offenses at a cost to the County not to exceed \$10,000.00.

**Sponsors:** Terry Young, Dan Tarwater III

Indexes: DRUGS, HEALTH CENTER, SWOPE PARKWAY

Code sections:

Attachments:

| Date     | Ver. | Action By          | Action | Result |
|----------|------|--------------------|--------|--------|
| 5/6/2002 | 0    | County Legislature | adopt  | Pass   |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Agreement with Swope Parkway Health Center to provide case management services for youth involved in the Fathering Court Initiative and the NIA tutoring project at Northeast High School, for the prevention of drug and drug-related offenses at a cost to the County not to exceed \$10,000.00.

**RESOLUTION # 14170**, May 6, 2002

INTRODUCED BY Terry Young and Dan Tarwater, County Legislators

WHEREAS, the County and the Swope Parkway Health Center desire to enter into an Agreement provide case management services for youth involved in the Fathering Court Initiative and the NIA tutoring project at Northeast High School, for the prevention of drug and drug-related offenses at a cost not to exceed \$10,000.00; and,

WHEREAS, this Agreement was recommended by the COMBAT Commission at its meeting of April 11, 2002; and,

WHEREAS, the County deems it to be in the best interest of the citizenry to support such programs and activities; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is authorized to execute the attached Agreement with Swope Parkway Health Center at a cost not to exceed \$10,000.00; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make

| File #: 14170, Version: 0   |  |                 |                     |  |  |  |
|---|--|-----------------|---------------------|--|--|--|
| all payments including fi   | nal payment on the aલ                                    | greement.       |                     |  |  |  |
| Effective Date: This Res<br>Legislature.  | solution shall be effec                                  | tive immediate  | ely upon its passa  | ge by a majority of the                |  |  |
| APPROVED AS TO FOR  | RM:  |                 |                     |  |  |  |
|   | County Counselor   |                 |                     |  |  |  |
| Certificate of Passage  |  |                 |                     |  |  |  |
| I hereby certify the passed on<br>Legislature. The votes the                                      | at the attached resolu<br>May 6<br>hereon were as follow |                 |                     | y 6, 2002 was duly<br>e Jackson County |  |  |
| Yeas6_  |  | Nays            | 0                   |  |  |  |
| Abstaining  | _0   | Absent          | 3                   | _                                      |  |  |
| Date  | <br>Mary   | / Jo Brogoto, 0 | Clerk of Legislatur | <u> </u>                               |  |  |
| There is a balance other expenditure is chargeable the credit of the fund from herein authorized. | e and there is a cash                                    | balance othe    | rwise unencumbe     | red in the treasury to                 |  |  |
| ACCOUNT NUMBER:   | 008 4402 6789  |                 |                     |  |  |  |
| ACCOUNT TITLE:  | Anti-Drug S<br>Crime Prevention<br>Outside Agencies      | ales Tax        |                     |  |  |  |
| NOT TO EXCEED:  | \$10,000.00  |                 |                     |  |  |  |
| Date  | Direc  | ctor of the Dep | partment of Financ  | <br>ce                                 |  |  |