



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 13189      **Version:** 0      **Name:** plumbing service for Parks and Rec. Dept.  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/1/2000      **In control:** Land Use Committee  
**On agenda:** 5/1/2000      **Final action:** 5/9/2000  
**Title:** A RESOLUTION awarding a term and supply contract on Bid No. 186-99 for the furnishing of plumbing service for use by the Parks and Recreation Department to Rodriguez Mechanical Contractors, Inc., of Kansas City, KS, to provide for departmental needs for the upcoming one-year period, in the estimated amount of \$75,000.00.  
**Sponsors:** Dennis Waits  
**Indexes:** PARKS + RECREATION, PURCHASE ORDERS  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By          | Action              | Result |
|----------|------|--------------------|---------------------|--------|
| 5/9/2000 | 0    | Land Use Committee |                     |        |
| 5/9/2000 | 0    | County Legislature | Consent Agenda      | Pass   |
| 5/9/2000 | 0    | County Legislature | adopt               | Pass   |
| 5/2/2000 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 5/1/2000 | 0    | County Legislature | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a term and supply contract on Bid No. 186-99 for the furnishing of plumbing service for use by the Parks and Recreation Department to Rodriguez Mechanical Contractors, Inc., of Kansas City, KS, to provide for departmental needs for the upcoming one-year period, in the estimated amount of \$75,000.00.

**RESOLUTION 13189**, May 1, 2000

**INTRODUCED BY** Dennis Waits, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 186\_99 for the furnishing of plumbing service for use by the Parks and Recreation Department to provide for departmental needs for upcoming one-year period; and,

WHEREAS, he has received as the only bids thereon, bids from the following; and,

**VENDOR**

Rodriguez Mechanical Contractors, Inc.  
Kansas City, KS

Crawford Mechanical Contractors, Inc.  
Lee's Summit, MO

Mid-Continent Mechanical, Inc.  
N. Kansas City, MO

and,

WHEREAS, the Purchasing Director has recommended that award be made to Rodriguez Mechanical of Kansas City, KS, for the reason that it has submitted the lowest and best bid as set forth in the attached analysis; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract, to the extent sufficient appropriations to the using spending agency have heretofore been made in the current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #13189 of May 1, 2000 was duly passed on \_\_\_\_\_ May 9 \_\_\_\_\_, 2000 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 2 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Brogoto, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order, with certification made at that time within amounts previously budgeted for the spending agency.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance