



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 12058      **Version:** 0      **Name:** Samuel U. Rodgers agreement.  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/23/1998      **In control:** Clerk of the County Legislature  
**On agenda:**      **Final action:** 2/23/1998

**Title:** Authorizing an agreement with the Samuel U. Rodgers Community Health Center to provide for its annual health fair and for the hire of two case managers to assist pregnant and/or parenting women and teens at a total cost to the County not to exceed \$316,000.00.

**Sponsors:** Carl W. Bussey

**Indexes:** ADMINISTRATION & OPERATIONS, HEALTH CENTER, SAMUEL U. RODGERS

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 2/23/1998 | 0    | County Legislature | adopt  | Pass   |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing an agreement with the Samuel U. Rodgers Community Health Center to provide for its annual health fair and for the hire of two case managers to assist pregnant and/or parenting women and teens at a total cost to the County not to exceed \$316,000.00.

RESOLUTION #12058, February 23, 1998

INTRODUCED BY Carl W. Bussey, County Legislator

WHEREAS, the County and Samuel U. Rodgers Community Health Center (SRCHC) desire to enter into an agreement, a copy of which is attached hereto and incorporated by reference herein, whereunder the County will pay \$316,000.00 to SRCHC to be used by SRCHC to assist in funding its annual Samuel U. Rodgers Community Health Fair for the citizens of Jackson County and for the hire of two case managers to assist pregnant and/or parenting women and teens; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Agreement is hereby approved and that the County Executive is authorized to execute the Agreement on behalf of the County; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution #12058 of February 23, 1998 was duly passed on \_\_\_\_\_ February 23 \_\_\_\_\_, 1998 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
 Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date      Mary Jo Brogato, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002-7713-6789

ACCOUNT TITLE: Health Fund  
Non Departmental  
Samuel U. Rodgers Community Health Center  
Outside Agencies

NOT TO EXCEED: \$316,000.00

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Date

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Director of the Department of Finance