



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 15432      **Version:** 0      **Name:** Purchase of twenty-five 2005 Ford Crown Victoria Police Interceptors.  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/28/2005      **In control:** (R)Health and Justice Committee  
**On agenda:** 3/28/2005      **Final action:** 4/4/2005  
**Title:** A RESOLUTION authorizing the purchase of twenty-five (25) 2005 Ford Crown Victoria Police Interceptors from Joe Machens Ford of Columbia, MO for use by the Sheriff's Department under the terms and conditions of an existing government contract.  
**Sponsors:** Rhonda Shoemaker  
**Indexes:** SHERIFF'S DEPARTMENT  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/4/2005	0	(R)Health and Justice Committee		
4/4/2005	0	County Legislature	Consent Agenda	Pass
4/4/2005	0	County Legislature	adopt	Pass
4/1/2005	0	County Legislature	Go To 1st Meeting	Pass
3/28/2005	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the purchase of twenty-five (25) 2005 Ford Crown Victoria Police Interceptors from Joe Machens Ford of Columbia, MO for use by the Sheriff's Department under the terms and conditions of an existing government contract.

**RESOLUTION # 15432,** March 28, 2005

**INTRODUCED BY** Rhonda L. Shoemaker, County Legislator

WHEREAS, the Sheriff's Department is in need of vehicles for departmental use; and,

WHEREAS, pursuant to Section 1040.04 of the Jackson County Code, 1984, the Director of Purchasing recommends the purchase of twenty-five (25) 2005 Ford Crown Victoria Police Interceptors from Joe Machens Ford of Columbia, MO, under the terms and conditions of an existing

government contract at a total cost to the County not to exceed \$518,625.00; and,

WHEREAS, pursuant to Section 1064. of the Jackson County Code, 1984, the Director of Purchasing recommends the award be made under the following contract:

<u>RECOMMENDED VENDOR</u>	<u>CONTRACT</u>	
Joe	Machens	Ford
Columbia,	State of Missouri	MO
	Contract # C105010001	

now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the purchase of twenty-five (25) 2005 Crown Victoria Police Interceptors be made from Joe Machens Ford of Columbia, MO under the terms and conditions of the State of Missouri's Contract No. C105010001, and that the Director of Purchasing be, and hereby is authorized, to execute for the County any documents necessary for the accomplishment of the purchase at a cost to the County not to exceed \$518,625.00; and

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County  
Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #15432 of March 28, 2005 was duly passed on \_\_\_\_\_ April 4 \_\_\_\_\_, 2005 by the Jackson County Legislature.

The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:      004-4201-8120

ACCOUNT TITLE:                      Special Road & Bridge Fund  
    Sheriff  
    Automobiles

NOT TO EXCEED:                      \$518,625.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director      of      the      Department      of  
Finance