

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 16994 Version: 0 Name: Kansas City Community Center - anti drug

Type: Resolution Status: Passed

File created: 8/24/2009 In control: (R)Anti-Drug Committee

On agenda: 8/24/2009 Final action: 8/31/2009

Title: A RESOLUTION transferring \$30,160.00 within the 2009 Anti-Drug Sales Tax Fund and authorizing

the County Executive to execute an agreement with Kansas City Community Center for anti-drug

treatment activities and purposes, at a cost to the County not to exceed \$30,160.00.

Sponsors: Dan Tarwater III

Indexes: ANTI-DRUG SALES TAX FUND, COMMUNITY CENTER, TRANSFER

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
8/31/2009	0	(R)Anti-Drug Committee		
8/31/2009	0	County Legislature	Consent Agenda	Pass
8/31/2009	0	County Legislature	adopt	Pass
8/28/2009	0	County Legislature	Go To 1st Meeting	Pass
8/24/2009	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$30,160.00 within the 2009 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute an agreement with Kansas City Community Center for anti-drug treatment activities and purposes, at a cost to the County not to exceed \$30,160.00.

RESOLUTION #16994, August 24, 2009

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, by Resolution 16492, dated January 27, 2008, the Jackson County Legislature did authorize the County Executive to enter into agreements with certain outside agencies which engage in anti-drug treatment activities and purposes, including Kansas City Community Center; and,

and,

WHEREAS, Kansas City Community Center was awarded \$138,952.00 in 2008, and services were provided as agreed; and,

WHEREAS, several invoices for 2008 services were not paid during the 2008 fiscal year, and COMBAT staff desires to pay these invoices; and,

WHEREAS, a transfer is necessary to pay these invoices; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2009 Anti-Drug Sales Tax Fund be and hereby is made:

Department/Division	<u>Character</u>		<u>Description</u>	
·	<u>Fr</u>	<u>om</u>	<u>To</u>	
Anti-Drug Sales Tay Fund				

008-5108 56790
Other Contractual \$30,160

008-4404 56789

- Outside Agency Funding

- Outside Agency Funding \$30,160

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute an agreement with Kansas City Community Center, at a cost to the County not to exceed \$30,160.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is

File #: 16994, Version: 0			
authorized to make all payı	ments, including fi	nal payment on the agreement.	
Effective Date: This Reso Legislature.	lution shall be effe	ective immediately upon its passage by a	majority of the
APPROVED AS TO FORM	1:		
Deputy/Assistant County C	Counselor	County Counselor	
Certificate of Passage			
		on, Resolution #16994 of August 24, 20 County Legislature. The votes thereon we	•
Yeas	<u>9</u>	0	Nays
Abstaining	0_	0	Absent
Date	_	Mary Jo Spino, Clerk of Legislature	_
Funds sufficient for this train	nsfer are available	from the source indicated below.	
ACCOUNT NUMBER:	008	5108 56790	

Anti-Drug Sales Tax Fund

Non Departmental

Other Contractual Services

NOT TO EXCEED:

\$30,160.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:

4404 56789 800

ACCOUNT TITLE: Anti Drug Sales Tax Fund

COMBAT Treatment

Outside Agency Funding

NOT TO EXCEED:

\$30,160.00

File #: 16994, Version: 0			
Date	Finance and Purchasing	Director	of