

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 3663 Version: 0 Name: Pan Educational Institute - Night Lights Grant.

Type: Ordinance Status: Passed

File created: 8/22/2005 In control: County Legislature

On agenda: 8/22/2005 Final action: 8/22/2005

Title: AN ORDINANCE transferring \$52,304.00 within the 2005 Anti-Drug Sales Tax Fund and appropriating

\$52,304.00 to provide additional funds for the Night Lights Grant, and authorizing the County

Executive to execute a First Addendum to Agreement with Pan Educational Institute at an increased

cost to the County not to exceed \$52,304.00.

Sponsors: Rhonda Shoemaker

Indexes: ANTI-DRUG SALES TAX FUND, NIGHT LIGHTS GRANT, TRANSFER

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
8/22/2005	0	County Legislature	perfect	Pass
8/22/2005	0	County Legislature	suspend the rules to consider final passage	Pass
8/22/2005	0	County Legislature	adopt	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE transferring \$52,304.00 within the 2005 Anti-Drug Sales Tax Fund and appropriating \$52,304.00 to provide additional funds for the Night Lights Grant, and authorizing the County Executive to execute a First Addendum to Agreement with Pan Educational Institute at an increased cost to the County not to exceed \$52,304.00.

ORDINANCE # 3663, August 22, 2005

INTRODUCED BY Rhonda L. Shoemaker, County Legislator

WHEREAS, by Ordinance 3567, dated November 8, 2004, the Legislature did authorize the County to provide a program named "Night Lights-Sentenced to the Arts" that was partially funded by a grant from the Missouri Department of Public Safety; and,

WHEREAS, this ordinance also authorized the County Executive to execute an agreement with Pan

Educational Institute (PEI) for oversight and implementation of the program; and,

WHEREAS, the Prosecuting Attorney's office now recommends a transfer and an appropriation of \$52,304.00 from within the 2005 Anti-Drug Sales Tax Fund to the 2004-2005 Night Lights-Sentenced to the Arts Grant to cover the increased cost of additional funding for education and therapeutic services and the purchase of more novelty items for project events through a First Addendum to Agreement with Pan Educational Institute; and,

WHEREAS, the Missouri Department of Public Safety has authorized the changes in the proposed use of any grand funds; and,

WHEREAS, the total cost of this transfer and appropriation is \$52,304.00; and,

WHEREAS, the County Executive recommends said appropriation and transfer; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation and transfer be and hereby are made:

CHARACTER/DESCRIPTION	FROM TO	
6798 - Grant Match	\$6,853	
	5060 - Medical Insurar	nce
	\$10,000	
6080 - Other Professional Service	es \$30,474	
	6120 - Mileage	\$2,160
	6170 - Transportation	
	\$620	
	7110 - Gasoline	\$350
	7160 - Food	\$1,847
	6790-Other Contractua \$52,304	al Services
	6798 - Grant Match	6798 - Grant Match \$6,853 5060 - Medical Insurar \$10,000 6080 - Other Professional Services \$30,474 6120 - Mileage 6170 - Transportation \$620 7110 - Gasoline 7160 - Food

File #: 3663, Version: 0	
and,	
BE IT FURTHER ORDAINED that the C	ounty Executive be and hereby is authorized to execute a
First Addendum to Agreement with Pan	Educational Institute at an increased cost to the County not
to exceed \$52,304.00 in a form to be ap	proved by the County Counselor; and,
BE IT FURTHER ORDAINED that the D	irector of the Department of Finance be and hereby is
authorized to make all payments, includ	ing final payment, on the Agreement.
Executive. APPROVED AS TO FORM: Acting Chief Deputy County Counselor I hereby certify that the attached	effective immediately upon its signature by the County County Counselor Ordinance, Ordinance # 3663 introduced on August 22, 2005 22, 2005 by the Jackson County follows:
Yeas8	Nays0
Abstaining0_	Absent1
This Ordinance is hereby transmitted to	the County Executive for her signature.
Date I hereby approve the attached Ordinanc	Mary Jo Spino, Clerk of Legislature e # 3663.
Date	Katheryn J. Shields, County Executive

Funds sufficient for this transfer are available from the source indicated below.

File #: 3663, Version: 0					
ACCOUNT NUMBER: ACCOUNT TITLE:	008 4135 6798 Anti-Drug Sales Tax Fund Grant Match				
NOT TO EXCEED:	Grant Match \$6,853.00				
expenditure is chargeab	wise unencumbered to the credit of the appropriation to which the le and there is a cash balance otherwise unencumbered in the treasury to make which payment is to be made each sufficient to provide for the obligation				
ACCOUNT NUMBER: ACCOUNT TITLE:	008 4148 6790 Anti-Drug Sales Tax Fund Night Light-Sentenced to the Arts 04-05				
NOT TO EXCEED:	Other Contractual Services \$52,304.00				
Date	Director of the Department of Finance				