



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 18135      **Version:** 0      **Name:** Term & supply contract deli sandwiches (Parks + Rec)  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/25/2013      **In control:** Land Use Committee  
**On agenda:**      **Final action:** 4/1/2013

**Title:** A RESOLUTION awarding a twelve-month term and supply contract, with a thirty-six month option to extend, for the furnishing of deli sandwiches for use by the Parks + Rec Department to Landshire, Inc., of St. Louis, MO, and St. Joseph Tobacco, d/b/a Saint Joe Distributing of St. Joseph, MO, under the terms and conditions of Invitation to Bid No. 8-13.

**Sponsors:** Fred Arbanas

**Indexes:** PARKS + RECREATION, TERM & SUPPLY CONTRACT

**Code sections:**

**Attachments:** 1. 18135adopt.pdf, 2. 18135CON.pdf

| Date      | Ver. | Action By          | Action              | Result |
|-----------|------|--------------------|---------------------|--------|
| 4/1/2013  | 0    | County Legislature | Consent Agenda      | Pass   |
| 4/1/2013  | 0    | County Legislature | adopt               | Pass   |
| 3/29/2013 | 0    | Land Use Committee |                     |        |
| 3/29/2013 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 3/25/2013 | 0    | County Legislature | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract, with a thirty-six month option to extend, for the furnishing of deli sandwiches for use by the Parks + Rec Department to Landshire, Inc., of St. Louis, MO, and St. Joseph Tobacco, d/b/a Saint Joe Distributing of St. Joseph, MO, under the terms and conditions of Invitation to Bid No. 8-13.

**RESOLUTION NO. 18135**, March 25, 2013

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Invitation to Bid No. 8-13 for the furnishing of deli sandwiches for use by the Parks + Rec Department; and,

WHEREAS, following evaluation of the bids submitted, the Director of Finance and Purchasing recommends that the contract be divided and awarded to the vendors submitting the lowest bid for

each item; and,

WHEREAS, award as recommended would result in awards to the following vendors:

**BIDDER**

Landshire, Inc., St. Louis, MO

St. Joseph Tobacco Company d/b/a Saint Joe Distributing  
St. Joseph, MO

and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any amount, with the availability of funds for specific purchases remaining subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18135 of March 25, 2013, was duly passed on April 1, 2013 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing