



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 4925 **Version:** 0 **Name:** Smart Prosecution Initiative grant
Type: Ordinance **Status:** Passed
File created: 10/31/2016 **In control:** Justice and Law Enforcement Committee
On agenda: 10/31/2016 **Final action:** 11/7/2016

Title: AN ORDINANCE appropriating \$350,000.00 from the undesignated fund balance of the 2016 Grant Fund in acceptance of the Smart Prosecution Initiative grant received from the U.S. Department of Justice for use by the Prosecuting Attorney's Office, and authorizing the County Executive to execute an agreement with California State University - Fresno Foundation for the furnishing of research and statistical analysis and consultation, at a cost to the County not to exceed \$70,000.00.

Sponsors: Alfred Jordan

Indexes: GRANT FUND, SMART PROSECUTION INITIATIVE GRANT

Code sections:

Attachments: 1. 4925adopt, 2. 4925bu, 3. 4925-CNTR-CASTUNIVFRESNDATION.pdf

Date	Ver.	Action By	Action	Result
11/7/2016	0	County Legislature	adopt	Pass
11/7/2016	0	County Legislature	Consent Agenda	
11/7/2016	0	Justice and Law Enforcement Committee	recommend for perfection	Pass
11/7/2016	0	County Legislature	perfect	Pass
11/7/2016	0	County Legislature	suspend the rules to consider final passage	Pass
11/1/2016	0	County Legislature	Go To 1st Perfection	Pass
10/31/2016	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$350,000.00 from the undesignated fund balance of the 2016 Grant Fund in acceptance of the Smart Prosecution Initiative grant received from the U.S. Department of Justice for use by the Prosecuting Attorney's Office, and authorizing the County Executive to execute an agreement with California State University - Fresno Foundation for the furnishing of research and statistical analysis and consultation, at a cost to the County not to exceed \$70,000.00.

ORDINANCE NO. 4925, October 31, 2016

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the U.S. Department of Justice has awarded the County the Smart Prosecution Initiative

grant in the amount of \$350,000.00 for use by the Prosecuting Attorney's Office; and,

WHEREAS, the Smart Prosecution Initiative is a federal program designed to bring a strategic approach to criminal justice operations by using innovative applications of analysis, technology, and evidence-based practices with the goal of improving performance and effectiveness while containing costs; and,

WHEREAS, California State University - Fresno is the grant's designated sub-award recipient and will serve as a research partner with the Prosecuting Attorney's Office to further the goals of the SMART Initiative; and,

WHEREAS, the County's portion of the grant will provide funding for two staff positions within the Prosecuting Attorney's Office to assist with a geographic-based prosecution pilot project in Kansas City's most violent areas; and,

WHEREAS, these positions will focus on existing and future crime, notably violent-crime and reduction efforts within the Jackson County Prosecutor's Office; and,

WHEREAS, the Prosecuting Attorney's Office recommends the execution of an Agreement with California State University - Fresno Foundation, in the amount of \$70,000.00, to provide research and statistical analysis and consultation related to this anti-violence pilot project; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2016 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Smart Prosecution			
010-4110	45875 - Increase Revenues	\$350,000	
010-2810	Undesignated		Fund
			Balance
			\$350,000
010-2810	Undesignated Fund Balance	\$350,000	
010-4110	55010 - Salary		\$206,000
010-4110	55040 - FICA		\$ 15,759
010-4110	55050 - Pension		\$ 27,364
010-4110	55060 - Insurance		\$ 30,000
010-4110	56790 - Other Contractual Services		\$ 70,000
010-4110	57010 - Office Supplies		\$ 877

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute an Agreement with California State University - Fresno Foundation in the amount of \$70,000.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4925 introduced on October 31, 2016, was duly passed on November 7, 2016 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>8</u>	<u>0</u>	Nays
Abstaining	<u>0</u>	<u>0</u>	Absent
		Excused <u>1</u>	

This Ordinance is hereby transmitted to the County Executive for his signature.

Date _____
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No 4925.

Date _____
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$350,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the

expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 010 4110 56790
ACCOUNT TITLE: Grant Fund
SMART Prosecution
Other Contractual Services
NOT TO EXCEED: \$70,000.00

Date

Financial Officer

Chief