



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 12842 **Version:** 0 **Name:** (4) police motorcycles
Type: Resolution **Status:** Passed
File created: 8/9/1999 **In control:** (R)Health and Justice Committee
On agenda: **Final action:** 8/16/1999
Title: Awarding a contract on Bid No. 74-99 for the furnishing of four police motorcycles for use by the Sheriff's Department to Blue Springs Harley Davidson of Blue Springs, MO, in the actual amount of \$2,000.00, and declaring four motorcycles as surplus and authorizing their disposal by way of a trade-in.
Sponsors: Terry Young
Indexes: PURCHASE ORDERS, SHERIFF'S DEPARTMENT
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
8/16/1999	0	(R)Health and Justice Committee	recommend do pass	Pass
8/16/1999	0	County Legislature	Consent Agenda	Pass
8/16/1999	0	County Legislature	adopt	Pass
8/10/1999	0	County Legislature	Go To 1st Meeting	Pass
8/9/1999	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 74-99 for the furnishing of four police motorcycles for use by the Sheriff's Department to Blue Springs Harley Davidson of Blue Springs, MO, in the actual amount of \$2,000.00, and declaring four motorcycles as surplus and authorizing their disposal by way of a trade-in.

RESOLUTION #12842, August 9, 1999

INTRODUCED BY Terry Young, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 74-99 for the furnishing of police motorcycles for use by the Sheriff's Department; and,

WHEREAS, the only bid received was from Blue Springs Harley Davidson of Blue Springs, MO, in the actual amount of \$2,000.00, plus trade-ins; and,

WHEREAS, the acquisition of new police motorcycles has rendered the following motorcycles as surplus personal property:

- One (1) Harley Davidson Motorcycle, Model FLHPI, VIN 1HD1FHR10WY631322
- One (1) Harley Davidson Motorcycle, Model FLHPI, VIN 1HD1FHR16WY631333
- One (1) Harley Davidson Motorcycle, Model FLHPI, VIN 1HD1FHR12WY631693
- One (1) Harley Davidson Motorcycle, Model FLHPI, VIN 1HD1FHR15WY631333

and,

WHEREAS, these vehicles have become obsolete and unusable; and,

WHEREAS, pursuant to 1134., Jackson County Code, 1984, the Purchasing Director has requested that he be authorized to dispose of these motorcycles by way of trade-in; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract; and,

BE IT FURTHER RESOLVED that the identified existing motorcycles be and hereby are declared surplus property and the Purchasing Director be and hereby is authorized to dispose of them by way of trade-in.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 12842 of August 9, 1999, was duly passed on _____ August 16 _____, 1999 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 7 _____ Nays _____ 0 _____

Abstaining _____ 0 _____ Absent _____ 2 _____

Date Mary Jo Brogato, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 4201 8120

ACCOUNT TITLE: Special Road and Bridge Fund
 Sheriff
 Automobiles

NOT TO EXCEED: \$2,000.00

Date Director of the Department of Finance