



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5579      **Version:** 0      **Name:** MCC workforce initiative  
**Type:** Ordinance      **Status:** Passed  
**File created:** 12/2/2021      **In control:** Budget Committee  
**On agenda:** 12/6/2021      **Final action:** 12/13/2021  
**Title:** AN ORDINANCE appropriating \$2,000,000.00 from the undesignated fund balance of the 2021 American Rescue Plan Fund and authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the Metropolitan Community College District at a cost to the County not to exceed \$2,000,000.00.  
**Sponsors:** Theresa Cass Galvin  
**Indexes:** AMERICAN RESCUE PLAN FUND, METROPOLITAN COMMUNITY COLLEGE, UNDESIGNATED FUND BALANCE  
**Code sections:**  
**Attachments:** 1. 5579bu.pdf, 2. 5579adopt.pdf, 3. 5579 Metropolitan Community College ARPA.pdf

Date	Ver.	Action By	Action	Result
12/13/2021	0	Budget Committee	recommend perfect and pass	Pass
12/13/2021	0	County Legislature	Consent Agenda	
12/13/2021	0	County Legislature	perfect	Pass
12/13/2021	0	County Legislature	adopt	Pass
12/7/2021	0	County Legislature	Go To 1st Perfection	Pass
12/6/2021	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$2,000,000.00 from the undesignated fund balance of the 2021 American Rescue Plan Fund and authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the Metropolitan Community College District at a cost to the County not to exceed \$2,000,000.00.

**ORDINANCE NO. 5579**, December 6, 2021

**INTRODUCED BY** Theresa Cass Galvin, County Legislator

WHEREAS, the funding provided by this appropriation will support the Metropolitan Community

College District's (MCC) workforce training for disadvantaged communities in industries vital to the economic recovery of the Kansas City metro area by allowing MCC to approve various training equipment items; and,

WHEREAS, workforce training will be provided in industries that include but are not limited to commercial drivers and trucking licenses, construction, manufacturing, and public safety; and,

WHEREAS, the County Executive recommends this appropriation and the execution of an Intergovernmental Cooperative Agreement for this purpose, in a form to be approved by the County Counselor; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
American Rescue Plan Fund 050-9999	32810- Undesignated Fund Balance	\$2,000,000	
ARPA Disadvantaged Communities 050-7801	56070- Intergovernmental Agreement		\$2,000,000

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute an Intergovernmental Cooperative Agreement with MCC, in a form to be approved by County Counselor; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreement.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5579 introduced on December 6, 2021, was duly passed on December 13, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5579.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below. This appropriation is subject to the adoption of Ordinance 5574, now pending.

ACCOUNT NUMBER: 050 9999 32810  
ACCOUNT TITLE: American Rescue Plan Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$2,000,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 050 1556 56070  
ACCOUNT TITLE: American Rescue Plan Fund  
ARPA Disadvantaged Communities  
Intergovernmental Agreements  
NOT TO EXCEED: \$2,000,000.00

\_\_\_\_\_  
Date Chief Administrative Officer