



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 3077      **Version:** 0      **Name:** Highlands Rance residential subdivision.  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/9/2000      **In control:** Land Use Committee  
**On agenda:** 10/9/2000      **Final action:** 10/16/2000  
**Title:** AN ORDINANCE approving the preliminary plat "Highlands Ranch," creating a twenty-lot residential subdivision on 38.8+ acres.  
**Sponsors:**  
**Indexes:** HIGHLANDS RANCH  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/16/2000	0	County Legislature	Consent Agenda	
10/16/2000	0	County Legislature	perfect	Pass
10/16/2000	0	County Legislature	suspend the rules to consider final passage	Pass
10/16/2000	0	County Legislature	Consent Agenda	Pass
10/16/2000	0	County Legislature	adopt	Pass
10/16/2000	0	Land Use Committee		
10/10/2000	0	County Legislature	Go To 1st Perfection	Pass
10/9/2000	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE approving the preliminary plat "Highlands Ranch," creating a twenty-lot residential subdivision on 38.8± acres.

**ORDINANCE 3077**, October 9, 2000

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The preliminary plat "Highlands Ranch," creating a twenty-lot residential subdivision on 38.8± acres, is hereby approved and described as follows:

Description:

Highlands Ranch is generally located east of the Carriage Oaks Subdivision and approximately ½ mile east of Missouri 7 Highway on the south side of Colbern Road and specifically described in Attachment to RLA.

Part of the North Half of the Southeast Quarter of Section 30, Township 48 North of the Base Line,

Range 30 west of the Fifth Principal Meridian, Jackson County, Missouri, Being described more particularly as Commencing at the Northwest Corner of the Southeast Quarter of said Section; Thence S89° 28' 40"E. Along the North line of said Quarter Section a distance of 1217.89 Feet to the True Point of Beginning; Thence continuing along the North line of said Quarter Section S89° 28' 40"E a distance of 839.83 Feet to a point for corner; Thence S00° 42' 20"W a distance of 307.56 Feet to a point for corner; Thence S89° 28' 40"E a distance of 598.12 Feet to the East line of said Section 30; Thence S00° 42' 20"W along said Section line a distance of 1020.19 Feet to the Southeast Corner of the North half of the Southeast Quarter of said Section 30; Thence N89° 38' 32"W along the South line of the North half of the Southeast Quarter of said Section 30 a distance of 1407.33 Feet to a point for corner; Thence N00° 34' 30"E a distance of 105.00 Feet to a point for corner, N32° 58' 11"E a distance of 79.14 Feet to a point for corner; Thence N00° 34' 30"E a distance of 425.00 Feet to a point for corner; Thence N89° 28' 40"W a distance of 70.00 Feet to a point for corner; Thence N00° 34' 30"E a distance of 735.00 Feet to the True Point of Beginning and Containing 38.804 acres; Subject to Colbern Road Right of Way.

Section 2. The Legislature, pursuant to the application of Al Stevens requesting the creation of a twenty-lot residential subdivision and with notice that the Jackson County Plan Commission unanimously recommended this application at its meeting of September 21, 2000, does adopt this ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_

\_\_\_\_\_

County Counselor

I hereby certify that the attached Ordinance, Ordinance #3077 introduced on October 9, 2000, was duly passed on \_\_\_\_\_ October 16 \_\_\_\_\_, 2000 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for her signature.

\_\_\_\_\_ Date

\_\_\_\_\_ Mary Jo Brogato, Clerk of Legislature

I hereby approve the attached Ordinance #3077.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Katheryn J. Shields, County Executive