

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 11291 Version: 0 Name: Patrol boat and motor for Parks Dept.

Type: Resolution Status: Passed

File created: 5/13/1996 In control: Land Use Committee

On agenda: Final action: 5/20/1996

**Title:** Awarding a contract on Bid No. 60-96 for the furnishing of a patrol boat for use by the Parks and

Recreation Department to Dix Marine, Inc., of Wichita, KS, in the actual amount of \$10,500.00, and approving the purchase of one O.M.C. 115 ELED 115 horsepower outboard motor from Outboard Marine Corporation of Waukegan, IL, under a State of Iowa government contract, at a cost to the

County of \$4,488.00, for a total amount of \$14,988.00.

**Sponsors:** Dennis Waits

Indexes: PARKS + RECREATION, PURCHASE ORDERS

**Code sections:** 

## Attachments:

Date	Ver.	Action By	Action	Result
5/20/1996	0	Land Use Committee	recommend do pass	Pass
5/20/1996	0	County Legislature	Consent Agenda	Pass
5/20/1996	0	County Legislature	adopt	Pass
5/14/1996	0	County Legislature	Go To 1st Meeting	Pass
5/13/1996	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 60-96 for the furnishing of a patrol boat for use by the Parks and Recreation Department to Dix Marine, Inc., of Wichita, KS, in the actual amount of \$10,500.00, and approving the purchase of one O.M.C. 115 ELED 115 horsepower outboard motor from Outboard Marine Corporation of Waukegan, IL, under a State of Iowa government contract, at a cost to the County of \$4,488.00, for a total amount of \$14,988.00.

RESOLUTION # 11291, May 13, 1996

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 60-96 for the furnishing of a patrol boat for use by the Parks and Recreation Department; and,

WHEREAS, the only bid received was from Dix Marine, Inc., of Wichita, KS; and,

WHEREAS, the Purchasing Director has recommended that award be made to Dix Marine Inc. of Wichita, KS, for the reason that it has submitted the lowest and best bid; and,

WHEREAS, the County desires to purchase one O.M.C. 115 ELED 115 horsepower outboard motor for said patrol boat; and,

WHEREAS, the Director of Purchasing pursuant to Section 1040.05 of the Jackson County Code, 1984, recommends the purchase of one outboard motor from Outboard Marine Corporation of Waukegan, IL, under an existing state of lowa government contract; and,

WHEREAS, Section 1064.00 of the Jackson County Code, 1984, requires that for any such purchase in excess of \$5,000, the Director of Purchasing shall submit the purchase to the County Legislature for approval; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

File #: 11291, Version	on: 0	
contractsAttorney	VED that the Director of the Department of Finance is authorized to make all payments, including final payment on the olution shall be effective immediately upon its passage by a majority of the Legislature.	
APPROVED AS TO FOR	RM:	
	County Counselor	
Certificate of Passage		
	that the attached resolution, Resolution #11291 of May 13, 1996, was duly passed onMay by the Jackson County Legislature. The votes thereon were as follows:	
Yeas	_80	
Abstaining	0111	
There is a balance other	Mary Jo Brogoto, Clerk of Legislature luded in the annual budget.  wise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash numbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the ted.	
ACCOUNT NUMBER:	003-275-1605-8110	
ACCOUNT TITLE:	Park Fund Division of Operations Park Department Park Safety & Interpretation Heavy Machinery & Equipment	
NOT TO EXCEED:	\$14,988.00	
Date	Director of the Department of Finance	
Dale	Director of the Department of Finance	